

BIBLIOGRAPHY OF ASIAN MEMBERS OF THE CATHOLIC THEOLOGICAL SOCIETY OF AMERICA

Selected Books and Articles

ANH TRAN

Authored Books

Gods, Heroes, and Ancestors: An Interreligious Encounter in Eighteenth-Century Vietnam (New York: Oxford University Press, 2018). [Honorable Mention, GTU 2018 Borsch-Rast Book Prize and Lectureship at GTU].

World Christianity and Global Theologizing: Perspectives and Insights (Maryknoll, NY: Orbis, 2016).

Book Chapters

From Competition to Collaboration: Four Hundred Years of Buddhist-Catholic Engagement in Vietnam, 1620-2020” in *Routledge Handbook of Buddhist Christian Studies*, ed. Thomas Cattoi (forthcoming 2022).

“Stranger or Co-pilgrim: Interreligious Dialogues among Migrants in the US” in *Migrant, Mission and Ministry: An Introduction*, ed. Roberto Chau Romero and Stephen Harris (forthcoming 2021).

“From an Indian Bodhisattva to a Chinese Goddess: The Transformation of Guanyin in Chinese Buddhism” in *The Wheel And The Cross. Jesuits And Friends On Buddhism And Dialogue*, ed. Cyril Veliath (forthcoming 2021).

“Being Church Among Asians: Perspectives and Insights of the Asian Theology of FABC” in *Theology Without Borders*, ed. Leo Lefebure (Washington, DC: Georgetown University Press, forthcoming 2021).

“Becoming a *Shengren*: A Confucian-Christian Appraisal of the Sage/Saint,” in *Confucianism and Christianity: Interreligious Dialogue on the Theology of Mission*, ed. Edmund Chia (New York: Routledge, 2020), 112-133.

“When Christian Devotion Meets Confucian Piety: The Doctrine of Three Fatherhood as Theological Accommodation in Pre-modern Vietnam” in *Confucian & Catholicism: Reinvigorating the Dialogue*, ed. Michael Slater, Erin Cline, and P.J. Ivanhoe (Notre Dame, IN: Notre Dame University Press, 2020), 34-60.

“Meeting Other on Their Holy Ground: The Intercultural Context of Interreligious Education” in *A New Mystagogia: Lessons from Doing Contextual Theology*, ed. Deborah Ross and Eduardo Fernandez with Stephen Bevans (New York: Crossroad, 2019), 181-197.

“Experience Seeking Faith: From Theology of Religions to Interreligious Theology,” in *Christian Mission, Contextual Theology, Prophetic Dialogue: Essays in Honor of*

Stephen B. Bevans, ed. Dale Irvin and Peter Phan (Maryknoll, NY: Orbis Books: 2018), 209-228.

“Contextual Theology as Dialogue: An Asian Catholic Approach to Shoki Coe’s Theological Legacy,” in *Wrestling with God in Context: Revisiting the Theology and Social Vision of Shoki Coe*, ed. M.P. Matthews, Po-ho Huang, Victor Hsu (Minneapolis: Fortress, 2018), 143-160.

“A Church of Mercy and Hope: Pope Francis and the New Evangelization” in *Pope Francis and the Event of Encounter*. Edited by John Cavadini and Donald Wallenfang. *Global Perspectives on the New Evangelization Series* (Eugene, OR: Wipf & Stock, 2018), 1-16.

“Jesus Beyond the West: Christological Conversations in World Christianity” in Jonathan Y. Tan and Anh Q Tran, eds., *World Christianity and Global Theologizing: Perspectives and Insights* (Maryknoll, NY: Orbis Books, 2016), 182-203.

“Jesuit Contribution to Vietnamese Education: Past and Present” in Artur K. Wardega, SJ, ed., *Education for New Times: Revisiting Pedagogical Models in the Jesuit Tradition* (Macau: Ricci Institute, 2014), 127-154.

“Inculturation, Mission, and Dialogue in Vietnam: The Conference of Representatives of Four Religions” in David Lindenfeld and Miles Richardson, eds. *Beyond Conversion and Syncretism. Indigenous Responses to Missionary Christianity, 1800-2000* (New York: Berghahn Books, 2012), 167-194.

“Setting in Motion the Wheel of the Dharma: A Catholic Christian Appraisal,” *Hiện Diện* [Presence], Issue 2, October 2004, 169-188.

Articles

“Catholic Contribution to The Developments of the Vietnamese Alphabets, 1620-1898” submitted to *Journal of Vietnamese Studies* (forthcoming 2021).

“Being-in-Relationship: A Dialogue between Karl Rahner and Confucian Views on the Human Person,” *Journal of Ultimate Reality and Meaning*, V. 37, nn. 1-2 (2014), published 2020. <https://doi.org/10.3138/uram.37.1-2.1>.

“The Historiography of the Jesuits in Vietnam: 1615-1773 and 1957-2007,” in *Jesuit Historiography Online Reference* (October 2018) https://referenceworks.brillonline.com/entries/jesuit-historiography-online/the-historiography-of-the-jesuits-in-vietnam-16151773-and-19572007-COM_210470.

“Kuan-yin: A Case of Inculturation in Chinese Buddhism,” *Asian American Theological Forum* 4/1 (Feb 28, 2017), ISSN 2174-8133. <https://aatfweb.org/2017/02/28/kuan-yin-a-case-of-inculturation-in-chinese-buddhism/>.

Encyclopedia Entry

“Jesuits in Asia” and “Jesuit Poverty” in *Cambridge Encyclopedia of the Jesuits* (Cambridge: Cambridge University Press, 2017), 65-66, 636-38.

ANTONIO SISON

Authored Books

The Art of Indigenous Inculturation: Grace on the Edge of Genius. Maryknoll, NY: Orbis, Spring 2021.

The Sacred Foodways of Film: Theological Servings in 11 Food Films. Eugene, OR: Pickwick/Wipf and Stock, 2016.

World Cinema, Theology, and the Human: Humanity in Deep Focus. New York and London: Routledge, 2012.

Screening Schillebeeckx: Theology and Third Cinema in Dialogue. New York and London: Palgrave Macmillan, 2006.

Book Chapters

“Liberative Visions: Biblical Reception in Third Cinema.” In *The Bible in Motion: A Handbook of Biblical Reception in Film*, ed. Rhonda Burnett-Blesch. Berlin: Verlag Walter de Gruyter, 2016.

“Postcolonial Religious Syncretism: Focus on the Philippines, Peru, and Mexico.” In *Routledge Companion to Religion and Film*, ed. John Lyden. New York and London: Routledge Publishing, 2009.

“Perfumed Nightmare: Religion and the Philippine Postcolonial Struggle in Third Cinema.” In *Representing Religion in World Cinema: Filmmaking, Mythmaking, Culture Making*, ed. S. Brent Plate. New York and London: Palgrave Macmillan, 2003.

Journal Articles

“Surrexit... She has Arisen: ‘The Rites of May’ and the Folk Catholic Imaginary.” *Situations: Cultural Studies in the Asian Context*, vol. 12, no. 2 (2019). Yonsei University, Seoul, South Korea http://situations.yonsei.ac.kr/product/item.php?it_id=1569821940&ca_id=10&page=1&sort1=&sort2=.

“Afflictive Apparitions: The Folk Catholic Imaginary in Philippine Cinema.” *Material Religion: The Journal Objects, Arts, and Belief*, vol. 11, no. 3 (April 2016).

“Schillebeeckx and Third Cinema: Causing the Signs of the Times to Speak.” *New Theology Review* vol. 23, no. 4 (November 2010).

“The Prophetic-Liberating Schillebeeckx: Reclaiming a Western Voice for the Third World.” *New Theology Review* vol. 22, no. 4 (November 2009).

“ICHTHUS: Imaging and Imagining a Miracle of Multiplication.” *Himig Ugnayan: A Theological Journal of the Institute of Formation and Religious Studies (IFRS)*, vol. x, (SY 2008-2009).

“3rd World Hero: Rizal and Colonial Clerical Power through the Lens of Philippine Third Cinema.” *Senses of Cinema (Australia)*, issue 36 (July-September 2005) http://www.sensesofcinema.com/contents/05/36/3rd_world_hero.html.

“Himala: The Temptress, The Virgin, and the Elusive Miracle.” *Cross Currents, Special Film Issue “The Passion of Cinema”* (Spring 2004).

“Perfumed Nightmare and Negative Experiences of Contrast: Third Cinema as Filmic Interpretation of Schillebeeckx.” *Journal of Religion and Film*, vol. 6, no. 1 (April 2002).

Encyclopedia Entries

“Third Cinema and Postcolonial Catholicism.” Entry for *Encyclopedia of Christianity in the Global South*, ed. Mark A. Lamport. Lanham, MD: Rowman & Littlefield, 2018.

“Flagellation” (in film). Entry for *Encyclopedia of the Bible and its Reception (EBR)*, vol. 9, eds. Constance M. Furey, Brian Matz, et al. Berlin: Verlag Walter de Gruyter, 2014.

Selected Popular Articles

“In 'The Farewell,' a family unites to guard the unspoken truth,” *Global Cinema Review, National Catholic Reporter* – print and online (July 26, 2019). <https://www.ncronline.org/news/opinion/farewell-family-unites-guard-unspoken-truth>.

“'Ulam: Main Dish' celebrates Filipino cuisine.” *Global Cinema Review, National Catholic Reporter* – print and online (June 1, 2019). <https://www.ncronline.org/news/media/ulam-main-dish-celebrates-filipino-cuisine>.

“Repeat viewings of 'Departures' yield inspiration anew,” *Global Cinema Review, National Catholic Reporter* – print and online (December 20, 2019). <https://www.ncronline.org/news/media/repeat-viewings-departures-yeild-inspiration-anew>.

“The true miracle of ‘Ignacio de Loyola,’” *Global Cinema Review, National Catholic Reporter* – print and online (August 27, 2016). <https://www.ncronline.org/blogs/ncr-today/true-miracle-ignacio-de-loyola>.

“The Musings of a Filipino Catholic,” *Open Letters to the New Pope, Global Perspective, National Catholic Reporter* – print and online (July 7, 2005). <http://www.nationalcatholicreporter.org/globalpers/gp070705.htm>.

“The Passion of the Third World Christ,” *Global Perspective, National Catholic Reporter* – print and online (March 22, 2005). <http://www.nationalcatholicreporter.org/globalpers/gp032205.htm>.

CATHERINE PUNSALAN-MANLIMOS

Works in Progress

“Centering Women Migrants: Expanding the Discourse on Immigration and Migration in CST” in *Women’s Voices and the Catholic Social Tradition*, Erin Brigham and Mary Johnson, eds. (Forthcoming: Paulist Press).

“Participating in God’s *Bahala Na* and *Malasakit*: Rendering Visible Invisible Filipino (Im)migrant Lay Ministers,” in *Filipino Christianity in Migration and Diaspora*, Gemma Cruz, ed.

“Beyond Patriarch: Women & Lay Leadership” in *Catholic Higher Education in Light of Catholic Social Thought: Critical-Constructive Essays*, Bernard G. Prusak and Jennifer Reed-Bouley, eds. (Forthcoming Paulist Press)

Peer Reviewed/Refereed Journal Articles

With Jessica L. Imanaka. “Journeying from Economic Violence toward Justice,” *Journal of Religion and Business Ethics*. 4: Article 7 (2019).

“*Bahala Na* in Filipino/a Faith in God’s Providence,” *Asian Horizons* 10:2 (2016): 55-63.

With Karen Enriquez, “Filipin@ in American in Search of a Theological Method: Spiritual Practice as a Starting Point.” *Translating Religion*. Eds. Mary Doak and Anita Houck. Maryknoll: Orbis, 2013, 36-57.

“Liberating Dialogue: Religion, Science, and Integral Development,” *Philippiniana Sacra* 46 (2011): 581-604.

“Religion, Science, and Culture: Learning from Langdon B. Gilkey,” *American Journal for Theology and Philosophy* 31(2010):15-32.

Other Journal Articles

“Leonardo Boff, Speaking to the Non-believer and the Non-person,” *East Asian Pastoral Review* 44 (2007): 358-369.

“Science and Religion in Culture: In Search of a Reason to Dialogue,” *East Asian Pastoral Review* 40(2003): 213-233. Reprinted in *Religion and Science... and Culture in the Jesuit Tradition: Perspectives from East Asia*. Jose Mario Francisco, SJ and Ramon Miguel de Jesus, eds. Hindmarsh, Australia: ATF Press, 2006.

Book Chapters

“Lived Faith Seeking Understanding: Learning from Wendy Farley,” in *Erotic Faith: Desire, Suffering, and Transformation in the Incarnational Theology of Wendy Farley*. Ed. Mari Kim. Wipf & Stock, 2019.

“Forming Roots in the Midst of Rootlessness: Religious Identity in the Pacific Northwest,” in *The Future of Religious Identity: A Spirit of Generosity*, Religious Identity in the 21st Century, From an August 2014 conference of the same title as the text. Ed., Michael Reid Trice and Simone Sinn. Evangelische Verlagsanstalt, Spring 2016, 143-150.

“The Call to Rebuild the Catholic Church: Reading Haggai in the Pontificate of Pope Francis,” in *Haggai and Malachi*. Au. Stacy Davis, Vol. Ed., Carol J. Dempsey, OP, Gen. Ed., Barbara E. Reid, OP. Collegeville: Liturgical Press, 2015, 4-6, 12-14.

With Aldem Salvana. "Commentary on the Gospel of Mark," in *Introduction to Theology*. Eds., Ma. Christina Astorga and H. Jimenez. Quezon City: Office of Research and Publication, 1996.

Book Reviews

Brazal, Agnes. *A Theology of South East Asia: Liberation and Postcolonial Ethics in the Philippines* in *Theological Studies*. 80 (December, 2019): 1004-1005.

Tagle, Luis Antonio. *I Have Learned from the Least: My Life, My Hopes* in *Horizons* 47:2 (December 2020).

CRISTINA LLEDO GOMEZ

Authored Book

The Church as Woman and Mother: Historical and Theological Foundations. Mahwah, NJ: Paulist Press, 2018.

Peer-Reviewed Journals

"From Infants to Mothers: Recovering the Call to the People of God to Become Mother Church in Lumen Gentium." *Ecclesiology*, Vol.11, No.1, Jan 2015: 32-62.

"Early Motherhood and the Paschal Mystery: A Rahnerian Reflection on the Death and Rebirth Experiences of New Mothers." *The Australasian Catholic Record*, Vol. 88, No. 2, June 2011: 131-150.

Other Journals

"From Beautiful Concepts to Concrete Action: Community Organizing, Church, and the Common Good." *Ecumenical Trends*, Vol 50. No. 3 (2021): 20-24.

Book Chapters

"Wives submitting to husbands: Domestic violence, women, and the Christian faith." In *Theology Without Borders*, edited by Leo Lefebure. Washington DC: Georgetown University Press, 2022.

"Mother Language, Mother Church, Mother Earth: An exploration of Catholic rhetoric on mothering which affect the way women, the earth, and Indigenous peoples are treated." In *Intersections and Fractures: (Re)visions of Feminist Theologies*, edited by Stephen Burns and Rebekah Pryor. Decolonizing Theology Series. Lexington: Fortress Press, 2021.

"Deleted and Reclaimed Borders: Embracing my Native Self in Talanoa and Babaylan Tradition." In *Bordered Bodies, Bothered Voices: Native and Migrant Theologies*, edited by Jione Havea. Oregon: Wipf and Stock, 2021.

"Grace and Disgraced: Child Sexual Abuse and the Holy Roman Catholic Australian Church." In *Jione Havea (ed.) Horizons of Contextuality: Theological and Hermeneutical Explorations from Australia*, Lanham, Maryland: Rowman & Littlefield, 2020.

“‘Noli me Tangere’ A Church for the Oppressed – Putting the Abused & Vulnerable at the Forefront of Ecclesial Change.” In Mark Chapman and Vladimir Latinovic (eds.) *Changing the Church: Transformations of Christian Belief, Practice & Life (Pathways for Ecumenical and Interreligious Dialogue)*, edited by Mark Chapman and Vladimir Latinovic. London: Palgrave Macmillan, 2020.

“Overcoming Tribalist Colonialism.” In Damien Freeman (ed.) *Tribalism’s Troubles: Responding to Rowan Williams*, Redland, QLD: Connor Court, 2020.

“Adults for the Faith: Priesthood, Femininity, & the Maternal Church.” In *Catholic Women Speak Network (ed.) Visions and Vocations*, Mahwah, NJ: Paulist, 2018.

“Matrescence and the Paschal Mystery: A Rahnerian Reflection on the Death and Rebirth Experiences of Mothering Infants.” In Beth Stovell (ed.) *Making Sense of Motherhood: Biblical and Theological Perspectives*, Eugene, OR: Wipf and Stock, 2016.

“In From the Margins: Catholic Women’s Experience Re-Appropriated.” In Lisa Raith, Jenny Jones, and Marie Porter (eds.) *Mothers at the Margins: Stories of Challenge, Resistance and Love*, Newcastle upon Tyne, UK: Cambridge Scholars Publishing, 2015.

“The Motherhood of the Church: Mary, the Quotidian, and the People of God.” In Catholic Women Speak Network (eds.) *Catholic Women Speak: Bringing Our Gifts to the Table*, Mahwah, NJ: Paulist Press, 2015.

Church Resource

A Catholic Response to Domestic Violence. Catholic Diocese of Broken Bay, (2018) 2020. Republished in English, Korean, Filipino, and Chinese.
<https://www.bbcatholic.org.au/parish-community/catholic-life-faith-formation/social-justice/domestic-violence/domestic-violence-response>.

Proceedings

“Women’s Consultation on Constructive Theology.” *Catholic Theological Society of America: Proceedings of the 73rd Annual Convention*, Theme: Grace at Work in the World. Indianapolis, Indiana USA, Vol. 73, 2018: 140-141.

“CUERG Event – Exploring Welcomes and Acknowledgement of Country.” *Catholic Theological Society of America: Proceedings of the 75th Annual Convention*, Theme: “All you who labor...” Online. Vol. 75, 2021.

Book Reviews

Gaillardetz, Richard. *The Cambridge Companion to Vatican II*. In *Horizons* 48 (December, 2021).

DAVID KWON

Journal Article

“Human Security: Revisiting Michael Schuck’s Augustinian and Kenneth Himes’s Thomistic Approaches to Jus Post Bellum.” *Journal for Peace and Justice Studies* 29, no. 2 (2020): 3-24.

EDMUND KEE-FOOK CHIA

Authored Books

Asian Christianity and Theology: Inculturation, Integral Liberation and Interreligious Dialogue (Abingdon, UK: Routledge Publications, 2021), in press.

Edward Schillebeeckx and Interreligious Dialogue: Perspectives from Asian Theology (Eugene, OR, USA: Pickwick/Wipf & Stock, 2012), xii–165.

World Christianity Encounters World Religions: A Summa on Interfaith Dialogue (Collegeville, MN, USA: Liturgical Press, 2018), xx–252.

Edited Books

Confucianism and Christianity: Interreligious Dialogue on the Theology of Mission (Abingdon, UK: Routledge Publications, 2021), xii–209.

Interfaith Dialogue: Global Perspectives (New York, NY: Palgrave Macmillan, 2016), xxxii–276.

Mission after Christendom: Emergent Themes in Contemporary Mission (Louisville, KY, USA: Westminster John Knox Press, 2010), xxx–256.

A Longing for Peace: The Challenge of a Multicultural, Multireligious World (Bilbao, Spain: Asociacion Haretxa, 2006), xxiv–446.

Dialogue: Resource Manual for Catholics in Asia (New Delhi, India: ISPCK, 2002), xxiv–353.

Translated Books

Kekristenan dan Teologi Asia: Inkulturasi, Pembebasan Integral dan Dialog Antaragama (Ledalero Publisher, Flores, Indonesia, 2022), in press.

Kekristenan Dunia Bertemu dengan Agama-agama Dunia (Ledalero Publisher, Flores, Indonesia, 2019), xviii–360.

ERICA LEE

Authored Books/ Unpublished Work

“Exploring the Contributions of Bernard Lonergan and Peter Phan to a Christian Trinitarian Approach to Religious Pluralism.” Ph.D. Dissertation (unpublished). Regis College, University of Toronto, 2022.

Journal Articles

“‘Sagehood’ in Confucianism and the ‘Universal Call to Holiness’ in Roman Catholicism.” *Studies in Interreligious Dialogue* 31, no. 2 (2021): 117–27. DOI: 10.2143/SID.31.2.3290055.

Book Chapters

“Migration in Asia: ‘Progress, Decline, and Redemption’ through the Hermeneutical Lens of Bernard Lonergan’s Structure of History and Pope Francis’s Teachings.” In *Displacement and Disqualification: Asian Feminist Theological Perspectives*, edited by Mary Mee-Yin Yuen and Regina Wentzel Wolfe, 23–43. Quezon City, Manila: Claretian Communications Foundation, 2022.

GEMMA CRUZ

Authored Books

Toward a Theology of Migration: Social Justice and Religious Experience (New York: Palgrave Macmillan, 2014).

An Intercultural Theology of Migration: Pilgrims in the Wilderness (Boston/Leiden: Brill Academic Publishers, 2010).

Journal Articles

“Christian Mission and Ministry in the Context of Contemporary Migration,” *International Journal of Practical Theology* Vol. 20, No. 1 (June 2016): 242-260.

“Tradition in Liberation: Women, The Transnational Family, and Caritas in Veritate,” *Feminist Theology* Vol. 24, No. 1 (2015): 79-92.

“Review Essay: Migration as Locus Theologicus” *Colloquium: The Australian and New Zealand Theological Review* Vol. 46, No. 1 (May 2014): 87-100.

“Toward an Ethic of Risk: Catholic Social Teaching and Immigration Reform” *Studies in Christian Ethics* Vol. 24, Issue 3 (August 2011): 294-310.

“Between Identity and Security: Theological Implications of Migration in the Context of Globalization,” *Theological Studies* 69 (2008): 357-375.

Book Chapters

“Brothers and Sisters Across Borders: Theological Perspectives on Catholic Transnationalism,” in *Migration, Transnationalism and Catholicism*, eds. Dominic Pasura and Marta Bivand Erdal (London: Palgrave Macmillan, 2016), 23-50.

“Christianity and the Cause of Women in Asia,” in *The Oxford Handbook on Christianity in Asia*, eds. Felix Wilfred et. al. (New York: Oxford University Press, 2014): 302-314.

“A New Way of Being Christian: The Contribution of Migrants to the Church,” in *Theology, Migration and World Christianity*, eds. Peter Phan and Elaine Padilla (New York, NY: Palgrave Macmillan, 2013): 95-120.

“Weapons of the Weak: Cultural Forms of Resistance and their Implications to Missionary Theology and Practice,” in *Mission and Culture: The Louis J. Luzbetak Lectures*, ed. Stephen Bevans (New York: Orbis Books, 2012): 249-274.

“God Before Us, God Among Us: Interreligious Dialogue from an Intercultural Feminist Perspective” in *Schillebeeckx and Contemporary Theology*, eds. Lieven Boeve, Frederiek Depoortere, and Stephan Van Erp (London: T & T Clark, 2010): 85-97.

JAISY JOSEPH

Authored Books

The Struggle for Identity Among Syro-Malabar Catholics, Eastern Christian Publications, 2014.

Peer-Reviewed Journal Articles

“Responding to Shame with Solidarity: The Sex Abuse Crisis in the Indian Catholic Church.” *Asian Horizons*, vol 14, no.2 (2020): 381-392.

“Naming our World through Freirean Lenses,” *Journal of Feminist Studies in Religion*, vol 36.1 (2020), 161-166.

“The Decentered Vision of Diaspora Space: Theological Ethnography, Migration, and the Pilgrim Church,” *Practical Matters*, vol. 11, (2018): 88-102.

“Of Equal Dignity: An Interpretation of *Orientalium Ecclesiarum*,” *Asian Horizons* vol. 8, no.1 (2014): 35-47.

Book Chapters

“Neither Resignation nor Rebellion: When Writing Awakens Discernment and Discipleship.” In *Who Do We Say We Are? Holy Writing by the People of God*, ed. Susan Abraham (Los Angeles: Marymount Institute Press of Loyola Marymount University), *under review*.

“One Long Labor: Towards an Indian American Interreligious Consciousness.” In *The T&T Clark Handbook to Asian American Biblical Hermeneutics*, co-authored with Khyati Y. Joshi, eds. Seung Ai Yang and Uriah Kim (London: T&T Clark), 2019.

“Negotiations In-Between: Indian Catholics in Diaspora.” In *Scattered and Gathered: Catholics in Diaspora*, ed. Michael Budde (Eugene, OR: Cascade Books), 2017.

“In-Beyond the Margins: A Second-Generation Immigrant Christian Experience.” In *“For Just Such a Time as This”: Young Adults and the Future of the Church*, ed. Kathryn Lohre (Valley Forge, PA: Judson Press), 2014.

Book Reviews

Review of “Enfleshing Theology: Embodiment, Discipleship, and Politics in the Work of M. Shawn Copeland,” edited by Robert J. Rivera and Michele Saracino, *Horizons* 47.2 (2020): 409-411.

Review of “Christianity in India: The Anti-Colonial Turn” by Clara A. B. Joseph, *South Asian Review* 41.2 (2020): 212-214.

Review of “The Participation of Non-Catholic Christian Observers, Guests and Fraternal Delegates at the Second Vatican Council and The Synods of Bishops: A Theological Analysis” by Christopher Thomas Washington, *Theological Studies* 78.1 (2017): 24-25.

Web-Based Publications

“Encountering our Wounds: Looking at Race and Reality with James Baldwin,” *Traces*, 2020.

“No Longer Bearing the Cross Alone: Shame and Sexual Violence among South Asian Christians,” Political Theology Network Symposium, 2018.

Manuscripts in Progress

“Beyond Human Rights Discourse: Migration, Domestic Violence, and Intergenerational Trauma,” in *Perspectives on Trauma Theologies: Gender, Race, Poverty, and Health in Critical Theological Perspective*, eds. Karen O'Donnell and Katherine Cross (London: SCM Press), (book chapter *in progress*).

“Marked by 2020: Disorientation and Reorientation in a Pandemic Age,” ed. Michael Trice (book chapter, *in progress*).

Review of “St. Thomas and India: Recent Research,” edited by K. S. Mathew, Joseph Chacko Chennattuserry, and Antony Bungalowparambil, *International Bulletin for Mission Research*, (book review *in progress*).

JONATHAN TRAN

Authored Books

The Federation of Asian Bishops' Conferences (FABC): Bearing Witness to the Gospel and the Reign of God in Asia (Fortress Press, 2021).

Christian Mission among the Peoples of Asia (Maryknoll, NY: Orbis Books, 2014). Named by the International Bulletin of Missionary Research as one of 15 outstanding books of 2014 for mission studies.

Introducing Asian American Theologies (Maryknoll, NY: Orbis Books, 2008). Funded by the Louisville Institute's First Book Grant for Scholars of Color, 2005.

Edited Books

From Malaysia to the Ends of the Earth: Southeast Asian and Diasporic Contributions to Biblical and Theological Studies (Claremont, CA: Claremont Press, 2021).

Interreligious Encounters: Opportunities and Challenges (Maryknoll, NY: Orbis Books, 2017).

World Christianity: Perspectives and Insights (Maryknoll, NY: Orbis Books, 2016). Named by the International Bulletin of Mission, Research as one of top ten outstanding books of 2017 for mission studies.

Theological Reflections on the Hong Kong Umbrella Movement (Palgrave Macmillan, 2016).

JOSEPH CHEAH

Authored Books

Race and Religion in American Buddhism: White Supremacy and Immigrant Adaptation. New York: Oxford University Press, 2011.

Theological Reflections on “Gangnam Style”: A Racial, Sexual, and Cultural Critique. New York: Palgrave MacMillan, 2014.

JULIUS-KEI KATO

Authored Books

Why We Still Need to Read the Bible in a Secular Age: Getting to Know Our Spiritual Ancestry in the New Testament. (Under contract with Wipf & Stock). Projected Publication Date: 2022.

Religious Language and Asian American Hybridity. New York: Palgrave-Macmillan, 2016. <http://www.palgrave.com/us/book/9781137582140>.

How Immigrant Christians Living in Mixed Cultures Interpret Their Religion: Asian-American Diasporic Hybridity and Its Implications for Hermeneutics. Lewiston, NY: Edwin Mellen Press, 2012. <http://mellenpress.com/book/How-Immigrant-Christians-Living-In-Mixed-Cultures-Interpret-Their-Religion/8466/>.

Articles

“Paul, Transgressed and Transgressing: The Significance of His Unitive Vision for the Concept of Artificial Intelligence.” *Ex Machina: Theology and Artificial Intelligence*, edited by Miguel Algranti. Eugene, OR: Wipf and Stock.

“Why Read the Bible in a Secular Age? An Unapologetic Apologia for the Importance of Biblical Studies Today.” *The Fourth R: A Journal for Religious Literacy*, Volume 33, No. 4 (July-August 2020): 17-20.

“How Do We Interpret the Beatitudes?” *The Bart Ehrman Blog: The History and Literature of Early Christianity*, June 24, 2020. <https://ehrmanblog.org/how-do-we-interpret-the-beatitudes-guest-post-by-julius-kei-kato/>.

“The Necessary Inner Liberative Dimension: An Asian North American Perspective on How Paul Might Speak to Migrant Workers’ Adversities.” *Critical Theology*, Vol. 2, No. 1 (Fall 2019): 9-16.

- “What Amy Tan’s *The Bonesetter’s Daughter* Can Teach Us about the Relevance of Biblical Studies.” Published Nov. 16, 2019 in *Asian American Theological Forum (AATF)* (VOL. 6 NO. 2), ISSN 2374-8133. <https://aatfweb.org/2019/11/16/what-amy-tans-the-bonesetters-daughter-can-teach-us-about-the-relevance-of-biblical-studies/?fbclid=IwAR2S8A-00MouRpxrfqypjx6z5IydBo-5u9CdI7C-jn3aFJXY4Fys5n4DgRc>.
- “The Pathos of Mark’s Jesus and the Pathos of Migrant Life: Migration as a Source for Theology and Biblical Interpretation.” *Migration and Religion: Negotiating Sites of Hospitality, Resistance, and Vulnerability*, edited by Andrea Bieler, Isolde Karle, HyeRan Kim-Cragg, and Ilona Nord, 201-16. Leipzig: Evangelische Verlagsanstalt, 2019. https://www.eva-leipzig.de/product_info.php?info=p4810_Religion-and-Migration.html.
- “Toward an Asian North American Liberationist Hermeneutics.” *The T&T Clark Handbook to Asian American Biblical Hermeneutics*, edited by Uriah Kim and Seung Ai Yang. London: T&T Clark/Bloomsbury, 2019. <https://www.bloomsbury.com/us/tt-clark-handbook-of-asian-american-biblical-hermeneutics-9780567672629/>.
- “Spiritual but not Religious: Spirituality in a Globalized and Hybridized World.” *King’s Cosmos: Struggle, Justice, Reconciliation*, edited by Jonathan Geen, Ian Rae, Renée Soloudre-La France, London, ON (2018): 16-19.
- “Interpretation.” *Asian American Religious Cultures*, edited by Jonathan H.X. Lee, Jane Naomi Iwamura, Fumitaka Matsuoka, Edmond Yee and Ronald Nakasone, 63-74. Santa Barbara, CA: ABC-CLIO, 2015.
- “Hans Küng through Asian Eyes” *The Japan Mission Journal* 68, no. 3 (Autumn 2014): 156-166.
- “The ‘Seed that Has to Die’ for Authentic Interreligious Dialogue to Occur: Interreligious Dialogue, Epistemic Confidence and Kenosis.” *Paths to Dialogue in our Age: Volume 2 – International Perspectives*, edited by Edmund Kee-Fook Chia and Fatih Erol Tuncer. Fitzroy, 232-253. Victoria, Australia: Australian Catholic University, 2014.
- “The Prophetic Call of Narrative Forms of Theology: Narrative Theology, Asian Tendencies and Roman Emphases.” *East Asian Pastoral Review* 51, no. 1 (2014): 1-24.
- “‘Yes’ to Peace is ‘No’ to Violence.” *The Japan Mission Journal*. (Spring 2004): 43-53.
- “In What Way Are We the Chosen People? Rethinking Christian Election in the Aftermath of Dominus Iesus.” *The Japan Mission Journal* (Spring 2002): 26-36.
- “The Delay in the Parousia, the Historical Jesus and the Lucan Corpus.” *Memory and Solidarity: Eschatological and Historical Theology*, edited by Tsutomu Sakuma, 73-107. Tokyo: San Paolo, 2002.

“‘Mission’ in the Lucan Corpus.” *The Past and Future of Evangelization*, edited by Tsutomu Sakuma, 63-97. Tokyo: San Paolo, 2001.

“Why the Quest for the Historical Jesus is Necessary.” *Catholic Studies* 69, (August 2000): 1-27, edited by the Theological Society of Sophia University.

Articles for a Popular Audience

“Biblical Study as a Crime Scene Investigation.” In *Point of View Publishing – Biblical Studies*, October 2020. <https://www.pointofviewpublishing.com/product-page/biblical-study-as-a-crime-scene-investigation-julius-kei-kato> Also in: *New Angles on the New Testament*, edited by Mark Roncace-Point of View Publishing, pp. 8-11. N.p.: Point of View Publishing, 2020.

“The New Testament Village as Spiritual Ancestry and Its Three Worlds.” In *Point of View Publishing – Biblical Studies*, October 2020. <https://www.pointofviewpublishing.com/product-page/the-new-testament-as-spiritual-ancestry-and-its-three-worlds-julius-kei-kato>. Also in: *New Angles on the New Testament*, edited by Mark Roncace-Point of View Publishing, pp. 12-15. N.p.: Point of View Publishing, 2020.

“The New Testament Village Where We Meet Spiritual Ancestors.” In *Point of View Publishing – Biblical Studies*, October 2020. <https://www.pointofviewpublishing.com/product-page/the-new-testament-village-where-we-meet-spiritual-ancestors-julius-kei-kato>. Also in: *New Angles on the New Testament*, edited by Mark Roncace-Point of View Publishing, pp. 3-7. N.p.: Point of View Publishing, 2020.

“Church and Change in a Hybridized World.” Berkley Forum: *Changing the Church: The Legacy of Gerrard Manion*, Georgetown University-Berkley Center for Religion, Peace, & World Affairs, September 23, 2020. <https://berkeleycenter.georgetown.edu/responses/church-and-change-in-a-hybridized-world>.

“How Do We Interpret the Beatitudes?” *The Bart Ehrman Blog: The History and Literature of Early Christianity*, June 24, 2020. <https://ehrmanblog.org/how-do-we-interpret-the-beatitudes-guest-post-by-julius-kei-kato/>.

“Matthew’s Struggles with His Jewish Heritage.” In *Conversation Starters*, edited by Mark Roncace, Loc. 208-270. (Available only in Kindle electronic format.) N.p.: Point of View Publishing, August 2019. https://www.amazon.ca/Conversation-Starters-Mark-Roncace-ebook/dp/B07W4M2GWC/ref=sr_1_fkmr0_2?keywords=mark+roncace&qid=1581041246&sr=8-2-fkmr0. Also in: *New Angles on the New Testament*, edited by Mark Roncace-Point of View Publishing, pp. 28-30. N.p.: Point of View Publishing, 2020

“Did Jesus Claim that He Was God? Why We Should Respect the New Testament Reticence to Declare Bluntly ‘Jesus is God.’” *Catholica (Australia)*, April 2019. http://www.catholic.com.au/gc4/jkk/016_jkk_240419.php.

“Reading the Christmas Story out of the Myths.” *Catholica (Australia)*, January 2019. http://www.catholic.com.au/gc4/jkk/015_jkk_090119.php.

- “Remembering Jerusalem while Rome Burns: Biblical-Theological Reflections in the wake of yet Another Sex Abuse Crisis.” *Catholica (Australia)*. November 2018. https://www.catholica.com.au/gc4/jkk/014_jkk_121118.php.
- “God’s Deafening Silence: An Analysis of Shusaku Endo’s Novel ‘Silence’.” *Catholica (Australia)*, December 2016. http://www.catholica.com.au/gc4/jkk/012_jkk_071216.php.
- “Jesus – Liar, Lunatic or Lord?” *Catholica (Australia)*, October 2016. http://www.catholica.com.au/gc4/jkk/010_jkk_011116.php.
- “A Canadian Lay Theologian’s Perspective on the Synod on the Family.” *Catholica (Australia)*, October 2015. http://www.catholica.com.au/gc4/jkk/008_jkk_191015.php.
- “Where We Went from Anonymous Christians: The Theology of Religions as seen through Paul Knitter vis-à-vis Karl Rahner.” *Catholica (Australia)*, February 2015. http://www.catholica.com.au/gc4/jkk/004_jkk_030215.php.
- “Joseph Ratzinger’s Temple of Truth: Biblical-Theological Reflections at the End of the Ratzingerian Tenure.” *Catholica (Australia)*, February 2013. http://www.catholica.com.au/gc4/jkk/001_jkk_270213.php.
- “The Tension Between the ‘Not Yet’ and ‘Already’ of the Kingdom of God,” *Evangelization*, (February 2002): 68-71. Tokyo: Oriens Institute for Religious Research.
- “‘Enneagram of the Gospels’ Series - John: The Mystic Who Reached Jesus’ Glory through Signs,” *Katorikku Seikatsu (Catholic Life)*, (October 2002): 19-21. Tokyo: Don Bosco Sha.
- “‘Enneagram of the Gospels’ Series - Luke: Mirror of Jesus’ Compassion,” *Katorikku Seikatsu (Catholic Life)*, (September 2002): 19-21. Tokyo: Don Bosco Sha.
- “‘Enneagram of the Gospels’ Series - Matthew: Teacher of God’s Work in Israel’s History,” *Katorikku Seikatsu (Catholic Life)*, (August 2002): 19-21. Tokyo: Don Bosco Sha.
- “‘Enneagram of the Gospels’ Series - The Jesus of Mark’s Gospel,” *Katorikku Seikatsu (Catholic Life)*, (July 2002): 19-21. Tokyo: Don Bosco Sha.
- “‘Enneagram of the Gospels’ Series - The Diversity of the Gospels,” *Katorikku Seikatsu (Catholic Life)*, (June 2002): 19-21. Tokyo: Don Bosco Sha.
- “‘Enneagram of the Gospels’ Series - Diversity is Beautiful,” *Katorikku Seikatsu (Catholic Life)*, (May 2002): 19-21. Tokyo: Don Bosco Sha.
- “‘The Historical Jesus and Faith’ Series: The Paschal Mystery: Through Death to New Life,” *Carmel: Spirituality for Today*, (Summer 2002): 8-13. Tokyo.
- “‘The Historical Jesus and Faith’ Series: Jesus’ Experience of Failure and the Trip to Jerusalem,” *Carmel: Spirituality for Today*, (Spring 2002): 8-13. Tokyo.

“The Historical Jesus and Faith’ Series: The Praxis of Love: Friendship, the Open Table, and Healing,” *Carmel: Spirituality for Today*, (Winter 2001): 8-13. Tokyo.

“The Historical Jesus and Faith’ Series: The Praxis of Love: Crossing Boundaries,” *Carmel: Spirituality for Today*, (Fall 2001): 8-13. Tokyo.

“The Historical Jesus and Faith’ Series: Love, the Heart of God’s Person and Kingdom,” *Carmel: Spirituality for Today*, (Summer 2001): 13-18. Tokyo.

“The Historical Jesus and Faith’ Series: Realizing the Kingdom of God,” *Carmel: Spirituality for Today*, (Spring 2001): 8-14. Tokyo.

“The Historical Jesus and Faith’ Series: Waiting for ‘God’s Time’ in Nazareth,” *Carmel: Spirituality for Today*, (Winter 2000): 8-13. Tokyo.

“The Historical Jesus and Faith’ Series: Encountering Jesus as if for the First Time,” *Carmel: Spirituality for Today*, (Fall 2000): 8-13. Tokyo.

Book Chapters

“Luke-Acts as Scripture Speaking From and To Migration.” In *The Church and Migration: Global (In)Difference*, edited by Michael Attridge, Darren Dias, Jaroslav Skira, Gerard Mannion, chapter 3. New York: Palgrave-Macmillan, 2021.

https://www.amazon.ca/Church-Migration-Global-Difference/dp/3030542254/ref=tmm_hrd_swatch_0?_encoding=UTF8&qid=1612803525&sr=8-1

“Epistemic Confidence, Humility and Kenosis in Interfaith Dialogue.” In *Interfaith Dialogue: Global Perspectives*, edited by Edmund Chia, chapter 20. New York: Palgrave-Macmillan, 2016.

“Peter C. Phan: His Life, Work, and Contributions to World Christianity.” In *World Christianity and Global Theologizing*, edited by Jonathan Tan and Anh Q. Tran, SJ, chapter 9. Maryknoll, NY: Orbis, 2016.

“Talking Back to our Parents: What Asian-North American Theology Can Theologically Suggest Back to Asia.” In *Many Yet One? Multiple Religious Belonging*, edited by Joseph Prabhakar Dayam and Peniel Jesudason Rufufs Rajkumar, chapter 13. Geneva: World Council of Churches Publications, 2016.

Book Reviews

Review of *World Christianity Encounters World Religions: A Summa of Interfaith Dialogue*, by Edmund Kee-Fook Chia. *Reading Religion: A Publication of the American Academy of Religion*, September 2019. <http://readingreligion.org/books/world-christianity-encounters-world-religions>

Review of *Is God Christian? Christian Identity in Public Theology: An Asian Contribution*, by D. Preman Niles (2017). *Journal of Moral Theology*, Vol. 8, No. 2 (June 2019), Virtues, Politics, and Economics: 165-66. <https://cdm17146.contentdm.oclc.org/digital/collecti on/JMT/id/85/rec/8>

Review of *Jesus: A Very Brief History*, by Helen Bond. *Reading Religion: A Publication of the American Academy of Religion*, March 31, 2019. <http://readingreligion.org/books/jesus>.

Review of *The Religion of Tomorrow: A Vision for the Future of the Great Traditions—More Inclusive, More Comprehensive, More Complete*, by Ken Wilber. *Reading Religion: A Publication of the American Academy of Religion*, October 9, 2018. <http://readingreligion.org/books/religion-tomorrow>.

Review of *Absolute Power: How the Pope Became the Most Influential Man in the World*, by Paul Collins. *Reading Religion: A Publication of the American Academy of Religion*, June 18, 2018. <http://readingreligion.org/books/absolute-power>

Review of *A Brief History of Everything (20th anniversary edition)*, by Ken Wilber. *Reading Religion: A Publication of the American Academy of Religion*, April 11, 2018. <http://readingreligion.org/books/brief-history-everything>

Review of *Story and Song: A Postcolonial Interplay between Christian Education and Worship*, by Hyeran Kim-Cragg. *Studies in Religion / Sciences Religieuses*, 42, no. 4 (2013): 542-544.

Review of *Harvesting from the Asian Soil: Towards an Asian Theology*, by Vimal Tirimanna. *Theological Studies* (December 2012).

LINH. HOANG

Books: Authored

Experiences of the Sacred: An Introduction to Religion. (San Diego, CA: Cognella, 2019).

Rebuilding Religious Experience: Vietnamese Refugees in America. (Saarbrücken, Germany: VDM Verlag D. Müller, 2007 and 2012)

Articles (Book Chapters and Encyclopedia)

“Racism and ‘Place’ in American Catholic Experience: Resources for Reconciliation in Asian American Communities,” *Interreligious Studies and Intercultural Theology* (2019: 83-103).

“Vietnamese Catholics and Diaspora: Re-imagining Mary as Vietnamese,” *Scattered and Gathered: Catholics in Diaspora*. Michael L. Budde, ed. (Eugene, OR: Cascade Books, 2017).

“Are Mormons Christians?” *Religion in 5 Minutes*. Aaron W. Hughes and Russell T. McCutcheon, eds. (London: Equinox Publishing, 2017).

“Vietnamese American Catholics,” *Asian American Religious Cultures Two Volumes*, Jonathan H.X. Lee, Fumitaka Matsuoka, Edmond Yee, and Ronald Y. Nakasone, eds. (Santa Barbara, CA & Denver, CO: ABC-CLIO, 2015: Volume 2 p. 950-960).

“‘Occupying’ Religious and Cultural Spaces: Vietnamese American Catholics in New Territory,” *Southeast Asian Diaspora in the United States: Memories and Visions, Yesterday, Today, and Tomorrow*. Jonathan H.X. Lee, ed. (Cambridge Scholars Publishing, 2014: Chapter 7 p. 143-158)

“Asian American Experience and Catholic Studies,” *The Catholic Studies Reader*. James T. Fisher and Margaret McGuinness, eds. (New York: Fordham University Press, 2011).

Articles (peer-reviewed)

“Inviting Our Asian and Pacific Islander Sisters and Brothers.” *Horizon* 46:1 (Winter 2021).

“Six Keys to Inviting Asian Americans.” *Horizon* 45:3 (Summer 2020).

“Place: A Spiritual Renewal in Being Human.” *Spirituality* 21:120 (May-June 2015).

“Meeting God in the City.” *Vision Vocation Guide*, (2015).

“Hospitality in a Time of Migration: Reflecting on Racism and Poverty,” *Asian Horizons* 8:4 (Dec 2014).

“Six Keys to Inviting Asian Americans.” *Horizon* 39:4 (Fall 2014).

“Crossing and Dwelling: Hospitality in a Theology of Migration.” *Asian Christian Review* 4:2 (Winter 2010).

“Faith and Practice of Asian-American Catholics: Generational Shifts.” *New Theology Review* (Fall 2010).

“All Look the Same? Asian American Catholics and Racism.” *New Theology Review* 21:1 (February, 2008).

Online/Digital Articles

“Crazy Rich Asians and Christianity.” (October 2018)

<https://popularcultureandtheology.com/2018/10/01/crazy-rich-asians-andchristianity/>

“Sorry to Bother You but We Need a Prophet.” (August 2018)

<https://popularcultureandtheology.com/2018/08/13/sorry-to-bother-you-butwe-need-a-prophet/>

“Get Out”: Racism in the Place of Theological Discourse.” (January 2018)

<https://popularcultureandtheology.com/2018/01/08/get-out-racism-inthe-placeof-theological-discourse/>

“Teaching about Asian American Sacred Spaces at a Catholic College.” *American Academy of Religion Spotlight on Teaching*, (May 2014). <https://www.aarweb.org/node/1908>

“Dialogue begins with Hospitality” (2009)

<http://www.patheos.com/Resources/Additional-Resources/Dialogue-Begins-withHospitality.html>

Book Reviews

Sociology of Religion: A Quarterly Review (2019) Patrick Killen and Mark Silk, eds. *The Future of Catholicism in America*.

Review of Religious Research 56:4 (2014) Stephen M. Cherry: *Faith, Family, and Filipino American Community Life*

New Theology Review (2013) Peter Nynas and Andrew Kam-Tuck Yip. Eds. *Religion, Gender and Sexuality in Everyday Life*.

New Theology Review Thomas P. Rausch, S.J. *Educating For Faith and Justice: Catholic Higher Education Today*.

Horizons: Journal of the College Theology Society (2011) Jonathan Tan. *Introduction to an Asian American Theology*

Journal of Culture and Religious Theory (2008) Bob Ekblad, *A New Christian Manifesto: Pledging Allegiance to the Kingdom of God*

Journal of the American Catholic Historical Society (2006) Peter Phan's *Vietnamese Catholicism*

Multicultural Review (2006) Peter Cha, S. Steve Kang, and Helen Lee, *Growing Healthy Asian American Churches* and Dwight N. Hopkins', *Being Human: Race, Culture and Religion*

MIN-AH CHO

Authored Book in Progress

Mystical Silence in Literature, Art, and Practice (under contract with Georgetown University Press)

Peer Reviewed Journal Articles

“Stirring up Deep Waters: Korean Feminist Theologies Today” in the special issue of *Theology Today* on “World Christianity: New Horizons and Future Challenges” (Volume 71, Issue 2, July 2014)

“The Other Side of Their Zeal: Evangelical Nationalism and Anticommunism in the Korean Christian Fundamentalist Antigay Movement Since the 1990s” in the *Special Issue of Theology and Sexuality* on “Asian Queer” (Volume 17, Issue 3, 2011)

“Decreation, Art, and a Passage of Diasporic Soul: Reading Theresa Hak Kyung Cha's *Pomegranate Offerings* with Simone Weil” in *The Journal of Race, Ethnicity, and Religion* (Volume 1, Issue 9, August, 2010)

Book Chapters

“Writing with the Dead: Women's Practice of Rewriting the Stories of the Saints” in *Who Do We Say We Are? Writing, Holiness and Gender in Catholic Theology* (tentative title), edited by Susan Abraham (Los Angeles, CA: Loyola Marymount University), 2022.

“The Body of Christ Given up for the Ashamed: Rethinking Shame after the Sewol Ferry Disaster” in *Theologies of Failure*, edited by Roberto Daniel Sirvent and Duncan Reyburn (Eugene, OR: Wipf and Stock), 2018.

“Becoming Wisdom Woman and Strange Woman: Asian and Asian-American Women’s Leadership in Coping with Stereotypes” *Leading Wisdom: Asian and Asian North American Women Leaders*, edited by Su Yon Pak and Jung Ha Kim (Louisville, KY: Westminster John Knox Press), 2017.

“‘If They Send Me to Hell, Jesus Will Rescue Me:’ Minjung Theology, Queer Theology, and the Death of a Gay Korean Youth” in *Reading Minjung Theology in the Twenty-First Century: Selected Writings by Ahn Byong-Mu and Modern Critical Responses* (Eugene, OR: Pickwick Publications), 2013.

“The Body, to Be Eaten, to Be Written: A Theological Reflection on the Act of Writing in Theresa Hak Kyung Cha’s Dictée” in *Women, Writing, Theology: Transforming the Tradition of Exclusion* (Waco, TX: Baylor University Press), 2011.

PETER C. PHAN

Authored Books

Social Thought. Wilmington, DE: Michael Glazier, 1984.

Culture and Eschatology: The Iconographical Vision of Paul Edokimov. New York: Peter Lang, 1985.

Grace and the Human Condition. Wilmington, DE: Michael Glazier, 1988.

Eternity in Time: A Study of Karl Rahner’s Eschatology. Selingsgrove, PA: Susquehanna University Press, 1988.

Responses to 101 Questions on Death and Eternal Life. New York: Paulist Press, 1997.
Śmierć i życie wieczne: Odpowiedzi na 101 pytań. Warsaw: Wydawnictwo Księży Marianów, 1999 (Polish translation). *E dopo?... 101 domande sulla morte e la vita dopo la vita*. Milano: Edizioni San Paolo, 2001 (Italian translation). *Cuoc Song Vinh Hang*. Orange, CA: Vietnam University Press, 1999 (Vietnamese translation). Chinese translation (2002). *Kematiaan & Kehidupan Kekal*. Yogyakarta: Penerbit Kanisius, 2005 (Indonesian translation).

Mission and Catechesis: Alexandre de Rhodes and Inculturation in Seventeenth-Century Vietnam. Maryknoll, NY: Orbis Books, 1998.

The Mission of God: Its Challenges and Demands in Today’s World. Quezon City, Philippines: East Asian Pastoral Institute, 2002. *Memperjuangkan: Misi Allah Di Tengah Dunia Dewasa Ini* (Indonesian translation).

In Our Own Tongues: Perspectives from Asia on Mission and Inculturation. Maryknoll, NY: Orbis Books, 2003.

Christianity with an Asian Face: Asian American Theology in the Making. Maryknoll, NY: Orbis Books, 2003.

Being Religious Interreligiously: Asian Perspectives on Interfaith Dialogue in Postmodernity. Maryknoll, NY: Orbis Books, 2004.

Vietnamese-American Catholics. New York: Paulist Press, 2005.

Living into Death, Dying into Life: Death and the Afterlife. Hobe Sound, FL: Lectio Publishing, 2014.

The Joy of Religious Pluralism: A Personal Journey. Maryknoll: Orbis Books, 2017.

Asian Christianities: History, Theology, Practice. Maryknoll: Orbis Books, 2018.

Asian Christian Theologies. Wiley-Blackwell, forthcoming 2021.

Migration and Christian Theology. Oxford University Press, forthcoming 2021.

Edited Books

Christianity and the Wider Ecumenism. New York: Paragon House, 1990.

Church and Theology: Essays in Memory of Carl Peter. Washington, DC: The Catholic University of America Press, 1994.

Ethnicity, Nationality and Religious Experience. Lanham, MD: University Press of America, 1994.

Journeys at the Margin: Toward an Autobiographical Theology in Asian-American Perspective. Collegeville: Liturgical Press, 1999.

The Gift of the Church: A Textbook on Ecclesiology in Honor of Patrick Granfield. Collegeville: Liturgical Press, 2000.

The Asian Synod: Texts and Commentaries. Maryknoll, NY: Orbis Books, 2002.

The Future of the Asian Churches: The Asian Synod & Ecclesia in Asia. Manila: Claretian Press, 2002, with James Kroeger.

Many Faces, One Church: Cultural Diversity and the American Catholic Experience. Lanham: Rowman & Littlefield, 2005.

Popular Piety and the Liturgy: A Commentary. Collegeville, Min.: Liturgical Press, 2005.

The Cambridge Companion to the Trinity. Cambridge: Cambridge University Press, 2011.

Christianities in Asia. Oxford: Blackwell Publishing, 2011.

Contemporary Issues of Migration and Theology, with Elaine Padilla. New York: Palgrave/Macmillan. 2013.

Theologies of Migration in the Abrahamic Religions, with Elaine Padilla. New York: Palgrave/Macmillan, 2014.

Learning from All the Faithful: A Contemporary Theology of the Sensus Fidei (with Bradford Hinze). Eugene, OR: Pickwick Publications, 2016.

Christianities in Migration, with Elaine Padilla. New York: Palgrave/Macmillan, 2016.

Christian Mission, Contextual Theology, Prophetic Dialogue, with Dale Irvin. Maryknoll, N.Y.: Orbis Books, 2017.

Raimon Panikkar: A Companion to His Life and Thought (with Young-chan Ro). Cambridge: James Clarke, 2018.

Christian Theology in the Age of Migration: Implications for World Christianity. Lanham: Lexington Books, 2020.

Worship and Church: An Ecclesial Liturgy, with Sallie Latkovich. Mahwah, NJ: Paulist Press, 2019.

Edited Journal Volumes

Religion in China: Past and Present. New York: International Religious Foundation (IRF), 1990.

The Trinitarian Basis of Christian Unity. New York: IRF, 1990.

God and Evolution. New York: IRF, 1991.

God and God-Equivalents. New York: IRF, 1991.

The Future of God. New York: IRF, 1991.

Hindu-Sikh Dialogue. New York: IRF, 1991.

Religious Pilgrimages. New York: IRF, 1991.

God in Cultures and Cultural Gods. New York: IRF, 1992.

Arguments for God's Existence. New York: IRF, 1992.

The One and the Many. New York: IRF, 1992.

Religious Rituals. New York: IRF, 1992.

Religions and Peacemaking. New York: IRF, 1993.

Interreligious Dialogue. New York: IRF, 1993.

Peace and the Ultimate. New York: IRF, 1994.

Evil and Religions. New York: IRF, 1995.

Inculturation: Journal of Vietnamese Philosophy & Religion (JVPR), vol. I, no. 1, 2001.

Veneration of Ancestors (JVPR), vol. I, no. 2, 2001.

Filial Piety (JVPR), vol. II, no. 3, 2001.

The Laity in the Church (JVPR), vol. II, no. 4, 2002.

Popular Religion (JVPR), vol. III, no. 5, 2003.

Gender and Sexuality in Contemporary Christianity (JVPR), vol. III, no. 6, 2003.

Ancestor Veneration in Vietnam (JVPR), vol. IV, no. 7, 2004.

Women in the Church (JVPR), vol. IV, no. 8, 2004.

Jesus and the Buddha (JVPR), vol. V, no. 9, 2005.

The Eucharist: Mystery of Communion and Solidarity (JVPR), vol. V, no. 10, 2005.

Christian Social Spirituality (JVPR), vol. VI, no. 11, 2006.

Asian-American Catholicism (VJPR), vol. VI, no. 12, 2006.

Intercultural and Interreligious Dialogue (VJPR), vol. VII, no. 13, 2007.

Church and Social Mission (VJPR), vol. VII, no. 14, 2007.

Journal of Ecumenical Studies, vol. 48, no. 3, 2013 (with Jonathan Ray).

Books Chapters

“The Doctrine of Reparation in *Divine Principle* and Anselm’s *Cur Deus Homo*.” In *Restoring the Kingdom*, ed. Deane William Ferm. New York: Paragon House, 1984, 153-63.

“Are There Other ‘Saviors’ for Other Peoples? A Discussion of the Problem of the Universal Significance and Uniqueness of Jesus the Christ.” In *Christianity and the Wider Ecumenism*, ed. Peter C. Phan. New York: Paragon House, 1990, 163-80.

“The Dipolar God and Latin American Liberation Theology.” In *Charles Hartshorne’s Concept of God*, ed. Santiago Sia. Amsterdam: Kluwer Academic Publishers, 1990, 23-39.

“Might or Mystery: The Fundamentalist Concept of God.” In *The Struggle over the Past: Fundamentalism in the Modern World*, ed. William M. Shea. Lanham, MD: University Press of America, 1993, 81-102.

- “Woman and the Last Things: A Feminist Eschatology.” In *In the Embrace of God: Feminist Approaches to Theological Anthropology*, ed. Ann O’Hara Graff. Maryknoll, NY: Orbis Books, 1995, 206-28.
- “Karl Rahner in Dialogue with Judaism and Islam.” In *Religions of the Book*, ed. Gerard Sloyan. Lanham, MD: University Press of America, 1996, 129-50.
- “What Is Old and What Is New in the Catechism?” In *Introducing the Catechism of the Catholic Church: Traditional Themes and Contemporary Issues*, ed. Berard Marthaler. New York: Paulist Press, 1996, 56-71.
- “Contemporary Theology and Inculturation in the United States.” In *The Multicultural Church: A New Landscape in U.S. Church*. New York: Paulist Press, 1996, 109-30; 176-92.
- “Preaching Jews and Judaism in the Light of the New Catechism.” In *Removing Anti-Judaism from the Pulpit*, ed. Howard Clark Kee and Irvin J. Borovski. New York, Continuum, 1996, 75-92.
- “Asian Identity, Theology, and Theological Education.” In *L’Universalité catholique face à la diversité humaine*, ed. Lucien Vachon. Montréal: Médiapaul, 1998, 291-303; 328-30.
- “The Future of the Church in Vietnam: Reflections on the Responses to the *Lineamenta*” (in Vietnamese). In *Thuong Hoi Dong Giam Muc A Chau*. Strasbourg, France: Centre Nguyen Truong To, 1998, 61-72.
- “The Holocaust: Reflections from the Perspectives of Asian Liberation Theology.” In *Humanity at the Limit: The Impact of the Holocaust Experience on Jews and Christians*, ed. Michael Signer. Indiana University Press, 2000, 112-137.
- “An Asian-American Theology: Believing and Thinking at the Boundaries.” In *Journeys at the Margin*, ed. Peter Phan and Jung Young Lee. Collegeville: The Liturgical Press, 1999, xi-xxvii.
- “Betwixt and Between: Doing Theology with Memory and Imagination.” In *Journeys at the Margin*, ed. Peter Phan and Jung Young Lee. Collegeville: The Liturgical Press, 1999, 113-33.
- “A North American Ecclesiology: The Achievement of Patrick Granfield.” In *The Gift of the Church*, ed. Peter Phan. Collegeville: The Liturgical Press, 2000, 469-503.
- “Jesus with a Chinese Face: C. S. Song’s Jesus-Oriented Christology.” In *The Chinese Face of Jesus Christ*, ed. Roman Malek. Sankt Augustin, Germany: Monumenta Serica, 2000.
- “Alexandre de Rhodes’ Mission in Vietnam: Evangelization and Inculturation.” In *Theology and Lived Christianity*, ed. David M. Hammond. Mystic, CT: Twenty-Third, 2000, 99-118.

- “The Liturgy of Life as the ‘Summit and Source’ of the Eucharistic Liturgy: Church Worship as Symbolization of the Liturgy of Life?” In *Incongruities: Who We Are and How We Pray*, ed. Timothy Fitzgerald and David A. Lysik. Chicago: Liturgy Training Publications, 2000, 5-33.
- “The Social Sciences and Ecclesiology: The Use of Cybernetics in Patrick Granfield’s Theology of the Church.” In *Theology and the Social Sciences*, ed. Michael Barnes. Maryknoll: Orbis, 2001, 59-87.
- “A Common Journey, Different Paths, The Same Destination: Methods in Liberation Theologies.” In *A Dream Unfinished*, ed. Eleazar Fernandez & Fernando Segovia. Maryknoll: Orbis, 2001, 129-151.
- “The Dragon and the Eagle: Toward a Vietnamese-American Theology.” In ed. Eleazar Fernandez and Fumitaka Matsuoka, 2003.
- “God in the World: A Trinitarian Triptych.” In *New Catholic Encyclopedia: Jubilee Volume. The Wojtyła Years*, ed. Berard Marthaler. Detroit: The Gale Group, 2000, 33-42.
- “Religion and Culture: Their Place as Academic Disciplines in the University.” In *The Future of Religion in the 21st Century*, ed. Peter T.M. Ng. Hong Kong: The Chinese University of Hong Kong, 2001, 321-53.
- “The Future of Catholic Christianity in Asia: Challenges and Opportunities in the 21st Century.” In *The Future of Religion in the 21st Century*, ed. Peter T.M. Ng. Hong Kong: The Chinese University of Hong Kong, 2001, 291-320.
- “Inculturation of the Christian Faith in Asia through Philosophy: A Dialogue with John Paul II’s *Fides et Ratio*.” In *Dialogue between Christian Philosophy and Chinese Culture*, ed. Paschal Ting, Marian Gao and Bernard Li. Washington, DC: The Council for Research in Values and Philosophy, 2002, 119-52.
- “The Experience of Migration in the United States as Source of Intercultural Theology.” In *Migration, Religious Experience, and Globalization*, ed. Gioacchino Campese and Pietro Ciallella. New York: Center for Migration Studies, 2003, 143-69.
- “Liturgical Inculturation: Unity in Diversity in the Postmodern Age.” In *Liturgy in Postmodern World*, ed. Keith Pecklers. New York: Continuum, 2003, 55-86.
- “Popular Religion and Liturgical Inculturation: Perspectives and Challenges from Asia.” In *Proceedings*. North American Academy of Liturgy. Annual Meeting. Reston, Virginia, January 3-6, 2002, 23-58.
- “Reception of Vatican II in Asia: Historical and Theological Analysis.” In *Transkontinentale eziehungen in der Geschichte des Aussereuropäischen Christentums*, vol. 6, ed. Klaus Koschorke. Eiesbaden: Harrassowitz Verlag, 2003, 243-58.
- “Jacques Dupuis and Asian Theologies of Religious Pluralism.” In *In Many and Diverse Ways: In Honor of Jacques Dupuis*, ed. Daniel Kendal and Gerard O’Collins. Maryknoll, NY: Orbis Books, 2003, 72-85.

- “Theology on the Other Side of the Borders: Responding to the Signs of the Times.” In *Proceedings of the Fifty-seventh Annual Conventions*. The Catholic Theological Society of America, vol. 57, ed. Richard Sparks, 2003, 87-120.
- “A New Way of Being Church: Perspectives from Asia.” In *Governance, Accountability, and the Future of the Catholic Church*, ed. Francis Oakley and Bruce Russett. New York: Continuum, 2004, 178-90.
- “Christianity in Indochina, 1815-1915.” In *The Cambridge History of Christianity. Volume 8: World Christianities, c. 1815-1914*, ed. Sheridan Gilley and Brian Stanley. Cambridge University Press, 2005, 513-27.
- “The New Faces of the American Catholic Church.” In *Many Faces, One Church: Cultural Diversity and the American Catholic Experience*, ed. Peter C. Phan and Diana Hayes. Lanham: Rowman and Littlefield, 2005, 1-11.
- “Presence and Prominence in the Lord’s House: Asians and Pacific People in the American Catholic Church.” In *Many Faces, One Church*, ed. Peter C. Phan and Diana Hayes. Lanham: Rowman and Littlefield, 2005, 99-116.
- “The Church as Immigrant.” In *The Many Marks of the Church*, ed. William Madges and Michael J. Daley. New London: Twenty-Third Publications, 2006, 136-40.
- “Eschatology.” In *The Cambridge Companion to Karl Rahner*, ed. Declan Marmion and Mary Hines. Cambridge: Cambridge University Press, 2005, 174-92.
- “Roman Catholic Theology.” In *The Oxford Handbook of Eschatology*, ed. Jerry Walls. Oxford: Oxford University Press, 2007, 215-232.
- “Jesus as the Universal Savior in the Light of God’s Covenant with the Jewish People: A Roman Catholic Perspective.” In *Seeing Judaism Anew: Christianity’s Sacred Obligation*, ed. Mary Boys. Lanham: Rowman & Littlefield, 2005, 127-37.
- “Suffrage for the Dead.” In *Directory on Popular Piety: Principles and Guidelines*, ed. Peter C. Phan. Collegeville, MN: Liturgical Press, 2005, 135-50.
- “Religious Plurality in East Asia before 1800: The Encounter between Christianity and Asian Religions.” In a book edited by Wilbert Shenk.
- “La ricerca spirituale cristiana in Asia.” In *Teologia in Asia*, ed. Michael Amaladoss and Rosino Gibellini. Brescia: Queriniana, 2006, 271-86.
- “Migration in the Patristic Era: History and Theology.” In *A Promised land, A Perilous Journey*, ed. Daniel Groody. Notre Dame: University of Notre Dame Press, 2008, 35-61.
- “A New Way of Being Church in Asia: Lessons for the American Catholic Church.” In *Inculturation and the Church in North America*, ed. Frank Kennedy. New York: Crossroad, 2006, 145-62; 234-36.

- “Christian Social Spirituality: A Global Perspective.” In *Catholic Social Justice: Theological and Practical Exploration*, ed. Philomena Cullen, Bernard Hoose, and Gerard Mannion. London: T&T Clark, 2007, 18-40.
- “Reception of Vatican II in Asia.” In *The Second Vatican Council and the Church in Asia*, ed. James H. Kroeger. Hong Kong: FABC, 2006, 107-127.
- “‘Reception’ or ‘Subversion’ of Vatican II by the Asian Churches? A New Way of Being Church in Asia.” In *Vatican II: Forty Years Later*, ed. William Madges. Maryknoll, N.Y.: Orbis Books, 2006, 26-54.
- “Asia.” In *The Blackwell Companion to Catholicism*, ed. Jim Buckley, Fritz Bauerschmidt, and Trent Pomplun. Oxford: Blackwell, 2006, 205-220.
- “Religious Identity and Belonging amidst Diversity and Pluralism: Challenges and Opportunities for Church and Theology.” In *Passing on the Faith: Transforming Traditions for the Next Generation of Jews, Christians, and Muslims*, ed. James Heft. New York: Fordham University Press, 2006, 162-84.
- “An Asian Christian? Or a Christian Asian? Or an Asian-Christian? A Roman Catholic Experiment in Christian Identity.” In *Asian and Oceanic Christianities in Conversation: Exploring Theological Identities at Home and in Diaspora*, ed. Heup Young Kim, Fumitaka Matsuota, and Anri Marimoto. Amsterdam: Rodopi, 2011, 57-74.
- “The Church in Asian Perspective.” In *The Routledge Companion to the Christian Church*, ed. Gerard Mannion. Oxfordshire: Routledge, 2007, 275-290.
- “Jesus with a Chinese Face: C. S. Song’s Jesus-Oriented Christology.” In *The Chinese Face of Jesus Christ*. Vol. 3b, ed. Roman Malek. Sankt Augustin: Institut Monumenta Serica, 2007, 1393-1420.
- “Migrazioni nell’era patristica: Storia e teologia.” In *Missione con i migranti. Missione della Chiesa*, ed. Gioacchino Campese and Daniel Groody. Rome: Urbaniana University Press, 2007, 35-68.
- “John Paul II and Interreligious Dialogue: Reality and Promise.” In *The Vision of John Paul II: Assessing His Thought and Influence*, ed. Gerard Mannion. Collegeville: Liturgical Press, 2008, 235-257.
- “The Dragon and the Eagle: Toward a Vietnamese American Theology.” In *Asian American Christianity: A Reader*, ed. Viji Nakka-Cammau and Timothy Tseng. Castro Valley, CA: ISAAC, 2009, 313-330.
- “The Roman Catholic Church in the Socialist Republic of Vietnam, 1989-2005.” In *Falling Walls: The Year 1989/90 as a Turning Point in the History of World Christianity*, ed. Klaus Koschorke. Wiesbaden: Harrassowitz Verlag, 2009, 243-257.
- “Mariologia in America Settentrionale.” In *Mariologia*, ed. Stefano de Fiores, Valeria

- Dchieffer, and Salvatore Perrella. Milan: Edizione San Paolo, 2009, 64-72.
- “A New Christianity, But What Kind?” In *Landmark Essays in Mission and World Christianity*, ed. Robert L. Gallagher and Paul Hertig. Maryknoll, N.Y.: Orbis Books, 2009, 201-218.
- “Can We Read Religious Texts Interreligiously? Possibilities, Challenges, and Experiments.” In *Postcolonial Interruptions*, ed. Tat-siong Benny Liew. Sheffield: Sheffield Phoenix Press, 2009, 313-331.
- “Christ in the Many and Diverse Religions: An Interreligious Christology.” In *Finding Salvation in Christ*, ed. Christopher Denny and Christopher McMahan. Eugene, OR: Pickwick Publications, 2011, 307-318.
- “A Review of Lamin Sanneh’s *Disciples of All Nations: Pillars of World Christianity*.” In *A New Day: Essays on World Christianity in Honor of Lamin Sanneh*, ed. Akintude E. Akinade. New York: Peter Lang, 2010, 317-19.
- “Mission and Interreligious Dialogue: Edinburgh, Vatican II, and Beyond,” in *2010 Boston: The Changing Contours of World Mission and Christianity*, ed. Todd M. Johnson et alii, Eugene, OR: Pickwick Publications, 2012, 84-109.
- “L’Esprit Saint comme fondement du dialogue interreligieux.” In *Le dialogue interreligieux*, ed. Fabrice Blée and Achiel Peelman. Montreal: Novalis, 2013, 21-41.
- “Interreligious Majority-Minority Dynamics.” In *Understanding Interreligious Relations*, ed. David Cheetham, Douglas Pratt, and David Thomas. Oxford: Oxford University Press, 2013, 218-240.
- “Embracing, Protecting, and Loving the Stranger: A Roman Catholic Theology of Migration.” In *Theology of Migration in the Abrahamic Religions*, ed. Elaine Padilla and Peter C. Phan. New York: Palgrave, 2014, 77-110.
- “Being Religious Interreligiously: A Spirituality for Interfaith Dialogue in Asia.” In *Ways of The Spirit*, ed. Darrol Bryant. Kitchener, Ontario: Pandora Press, 2013, 214-220.
- “The Where, Why, and Wherefore of Christian Mission Today---A Perspective from Asia.” In *Mission for Diversity: Exploring Christian Mission in the Contemporary World*, ed. Elochukwu E. Uzukwu, Wien: LIT Verlag, 2015, 153-169.
- “Christianity as an Institutional Migrant: Historical, Theological, and Missiological Perspectives.” In *Christianities in Migration*, ed. Elaine Padilla and Peter C. Phan. New York: Palgrave, 2016, 9-35.
- “Bekehrung als Ziel der christlichen Sendung in Asien.’ In *Evangelisierung: Die Freude des Evangeliums miteinander teilen*, ed. Klaus Krämer and Klaus Vellguth. Freiburg: Wien, 2016, 353-368.
- “*Sensus Fidelium, Dissensus Infidelium, Consensus Omnium*: An Interreligious Approach To Consensus in Doctrinal Theology.” In *Learning from All the Faithful: A*

Contemporary Theology of the Sensus Fidei, ed. Bradhinze and Peter C. Phan. Eugene, OR: Pickwick Publications, 2016, 213-225.

- “Always Remember Where You Came From’: An Ethic of Migrant Memory.” In *Living With(Out) Borders: Catholic Theological Ethics on the Migration of Peoples*, ed. Agnes M. Brazal and María Teresa Dávila, Maryknoll, N.Y.: Orbis, 2016, 173-186.
- “Doing Theology in World Christianities: Old Task, New Ways.” In *Relocating World Christianity: Interdisciplinary Studies in Universal and Local Expressions of the Christian Faith*, ed. Joel Cabrita, David Maxwell, and Emma Wild-Wood. Leiden: Brill, 2017, 115-42.
- “Word of Liberation.” In *Unsettling the Word: Biblical Experiments in Decolonization*, ed. Steve Heinrichs. Friesens Altoma, Manitoba, Canada: Mennonite Church Canada, 2018, 167-170.
- “Communist Ideology, Secularity, and Reenchantment: Challenges for the Catholic Church in Vietnam, 1954-2015.” In *The Secular in South, East, and Southeast Asia*, ed. Kenneth Dean and Peter Van Der Veer, New York: Palgrave, 2018, 191-213.
- “Migration und Erinnerung. Eine Ethik für Migranten.” In *Migration und Flucht: Zwischen Heimatlosigkeit und Gastfreundschaft*, ed. Klaus Krämer and Klaus Vellguth. Freiburg: Wien, 2018, 171-197.
- “Christianities in Asia in the Twentieth Century (1910-2010).” In *History of Global Christianity. Vol. 3: History in the Twentieth Century*, ed. Jens Holger Schjorring, Norman A. Hjelm, and Kevin Ward. Brill, 2018, 396-421.
- “A Theology of Liberation for the Asian Churches.” In *The Grace of Medellín: History, Theology, and Legacy: Reflections on the Significance of Medellín for the Church in the United States*, ed. Margaret Eletta Guider, Félix Palazzi and O. Ernesto Valiente. Miami: Convivium, 2018, 167-180.
- “Who is Raimon Panikkar: Why This Book, and Why Now.” In *Raimon Panikkar: A Companion to His Thought*, ed. Peter C. Phan and Young-chan Ro. Cambridge: James Clarke, 2018, xix-xxv.
- “Raimon Panikkar’s ‘Eschatology’: The Unpublished Chapter.” In *Raimon Panikkar: A Companion to His Thought*, ed. Peter C. Phan and Young-chan Ro. Cambridge: James Clarke, 2018, 242-269.
- “Popular Religion, Liturgy, and Christian Spirituality.” In *Worship and the Church*, ed. Sallie Latkovich and Peter C. Phan, Mahwah, NJ: Paulist Press, 241-261.
- “An Ecological Theology for Asia? The Challenge of Pope Francis’s *Encyclical Laudato Si*.” In *Ecological Solidarities: Mobilizing Faith and Justice for an Ecological World*, ed. Krista E. Hughes, Dhawn B. Martin, and Elaine Padilla. University Park, PA: The Pennsylvania State University Press, 2019, 147-165.
- “Paul Evdokimov and Church Unity: A Russian Orthodox Theology in Search of Ecumenical

Unity.”

“How Should the Church Teach? A Mode of Learning and Teaching for Our Times.” In *Changing the Church: Essays in Honour of Gerard Mannion*, ed. Mark Chapman and Vladimir Latinovic.

“Migration and Memory: An Ethic for Migrants.” In *Flight and Migration: Between Homelessness and Hospitality*, ed. Klaus Krämer and Klaus Vellguth, Freiburg im Breisgau: Verlag Herder, 2020, 127-147.

“Migration, Nationalism, and Ecumenical Unity: Challenges and Opportunities for the Churches.” In *On Nation and the Churches: Ecumenical Responses to Nationalisms and Migration*, ed. Jelle Creemers and Ulrike Link-Wieczorek. Leipzig: Evangelische Verlagsanstalt, 2020, 173-189.

“Vietnam.” In *Christianity in East and Southeast Asia*, ed. Kenneth R. Ross, Francis D. Alvarez, and Todd M. Johnson. Edinburgh: The University of Edinburgh Press, 2020, 187-199.

“Pope Francis’ Encyclical *Laudato Si’* in Dialogue with Asian Religions.” In *Towards Renewing Church and World: Revisiting Vatican II through the Eyes of Pope Francis*. Ed. Francis Gonsalves, Arjen Tete, and Dinesh Braganza. Delhi: ISPCK, 2020, 377-397.

Essays in Scholarly Journals

“Mariage, monachisme et eschatologie. Contribution de Paul Evdokimov à la spiritualité chrétienne.” *Ephemerides Liturgicae* XCIII, nos. 4-5 (1979): 354-80.

“The Eschatological Dimension of Unity: Paul Evdokimov’s Contribution to Ecumenism.” *Salesianum* 44 (1980): 475-99.

“Evdokimov and the Monk Within.” *Sobornost* 3, no. 1 (1981): 53-61.

“Possibility of a Lay Spirituality: A Re-Examination of Some Theological Presuppositions.” *Communio* 10, no. 4 (1983): 378-95.

“Authority and Theological Method.” *The Thomist* 47, no. 3 (1983): 421-42.

“Cultural Pluralism and the Unity of the Sciences: Karl Rahner’s Transcendental Theology as a Test Case.” *Salesianum* 51 (1989): 785-809.

“Gott as Heiliges Mysterium und die Suche nach ‘Gottes-Äquivalenten’ im Interreligiösen Dialog.” *Zeitschrift für Missionswissenschaft und Religionswissenschaft* 3 (1990): 161-75.

“God as Holy Mystery and the Quest for God-Equivalents in Interreligious Dialogue.” *Irish Theological Quarterly* 55 (1989): 277-90.

“Gender Roles in the History of Salvation: Man and Woman in the Thought of Paul Evdokimov.” *The Heythrop Journal* XXXI (1990): 53-66.

- “Vatican II and Its Appraisal: The Catechetical Perspective.” *The Living Light* 27, no. 2 (1991): 162-71.
- “The Future of Liberation Theology.” *The Living Light* 28, no. 3 (1992): 259-71.
- “Experience and Theology: An Asian Liberation Perspective.” *Zeitschrift für Missionswissenschaft und Religionswissenschaft* 2 (1993): 99-121.
- “Peacemaking in Latin American Liberation Theology.” *Église et Théologie* 24 (1993): 25-41.
- “Karl Rahner the Pastoral Theologian.” *The Living Light* 30, no. 4 (1994): 3-12.
- “Rahner on the Unoriginate Father: A Comment.” *The Thomist* 58, no. 1 (1994): 131-38.
- “The Claim of Uniqueness and Universality in Interreligious Dialogue.” *Indian Theological Studies* 31, no. 1 (1994): 44-66.
- “Multiculturalism, Church, and the University.” *Religious Education* 90, no. 1 (1994): 8-29.
- “Pope John Paul II and the Ecological Crisis.” *The Irish Theological Quarterly* 60, no. 1 (1994): 59-69.
- “Contemporary Context and Issues in Eschatology.” *Theological Studies* 55 (1994): 59-69.
- “Cultural Diversity: A Blessing or a Curse for Theology and Spirituality?” *Louvain Studies* 19 (1994): 195-211.
- “Christian Mission in Contemporary Theology.” *Indian Theological Studies* XXXI, no. 4 (1994): 297-347.
- “Theological Research and Scholarship as a Service to Faith: A Roman Catholic Perspective.” *Theological Education* XXXII, 1 (1995): 31-41.
- “The Lesser Evil of Theodicy.” *Proceedings of the Fiftieth Annual Convention*. The Catholic Theological Society of America, 50 (1995): 192-200.
- “Eschatology and Ecology: The Environment in the End-Time.” *Dialogue and Alliance* 9, no. 2 (1995): 99-115.
- “Overcoming Poverty and Oppression: Liberation Theology and the Problem of Evil.” *Louvain Studies* 20 (1995): 3-20.
- “Is Karl Rahner’s Doctrine of Sin Orthodox?” *Philosophy and Theology* 9, nos. 1-2 (1995): 223-36.
- “The Christ of Asia: An Essay on Jesus as the Eldest Son and Ancestor.” *Studia Missionalia* 45 (1996): 25-55.
- “Jesus the Christ with an Asian Face.” *Theological Studies* 57 (1996): 399-430.

- “Jesus as the Eldest Brother and Ancestor? A Vietnamese Portrait.” *The Living Light* 33/1 (1996): 35-44.
- “Contexto y temática contemporánea en escatología.” *Selecciones de teología* 36/144 (1997): 327-38.
- “Mission: Theology, History, Perspectives.” *The Living Light* 34, no. 3 (1998): 78-83.
- “How Much Uniformity Can We Stand? How Much Unity Do We Want? Church and Worship in the Next Millennium.” *Worship* 72, no. 3 (1998): 194-210.
- “Kingdom of God: A Theological Symbol for Asians?” *Gregorianum* 79, no. 2 (1998): 295-322.
- “Jesucristo con rostro asiatico.” *Selecciones de teología* 37/147 (1998): 181-97.
- “Dying and Rising in Christ.” *Priests & People* 12/11 (1998): 397-403.
- “Now That I Know How to Teach, What Do I Teach? In Search of the Unity of Faith in Religious Education Today.” *Salesianum* LX (1998): 125-45.
- “Human Development and Evangelization: The First to the Sixth Plenary Assembly of the Federation of Asian Bishops’ Conference.” *Studia Missionalia* 47 (1998): 205-227.
- “Alexandre de Rhodes’s Mission in Vietnam: Catechesis and Inculturation.” *Vietnamologica* 3 (1998): 3-32.
- “Freedom and Truth: *Veritatis Splendor* in the Light of Contemporary Theological Anthropology” (in Vietnamese). *Dinh Huong* 14 (1998): 4-27.
- “Freedom in the Philosophical Tradition and Vietnamese Thought.” *Dinh Huong* 15 (1998): 4-13.
- “To Be Catholic or Not to Be: Is It Still the Question? Catholic Identity and Religious Education Today.” *Horizons* 25/2 (1998): 159-89.
- “Asian Catholics in the United States: Challenges and Opportunities for the Church.” *Mission Studies* XVI/2, 32 (1999): 151-174.
- “*Fides et Ratio* and Asian Philosophies.” *Science et Esprit* 51/3 (1999): 333-249.
- “Spiritual Direction in a Multicultural Church: Helping Others Encounter God in Their Own Cultures.” *New Theology Review* 13, 1 (2000): 14-26.
- “*Ecclesia in Asia*: Challenges for Asian Christianity.” *East Asian Pastoral Review* 37/3 (2000): 215-32.
- “What If the World Will Never End? Living between Anxiety and Hope before the Coming of God.” *Dinh Huong* 23 (2000): 117-48.

- “Doing Theology in the Context of Mission: Lessons from Alexandre de Rhodes.” *Gregorianum* 81/4 (2000): 723-49.
- “Method in Liberation Theologies.” *Theological Studies* 61/1 (2000): 40-63.
- “Vietnamese Catholics in the United States: Christian Identity between the Old and the New.” *U.S. Catholic Historian* 18/1 (2000):19-35.
- “Kingdom of God: A Symbol for Asians?” *Theology Digest* 47/1 (Spring 2000): 21-26.
- Fides et Ratio* and Asian Philosophies.” *Theology Digest* 47/2 (Summer 2000): 148-54.
- “Cross-Cultural Studies: Key Themes and Writings for the Pastoral Minister.” *New Theology Review* 13/3 (2000): 64-70.
- “Mary in Recent Theology and Piety: The View from the United States of America.” *Ephemerides Mariologicae* L (October-December, 2000): 425-439.
- “Asian Catholics in the United States: Challenges and Opportunities for the Church.” *Triet Dao: Journal of Vietnamese Philosophy & Religion* I, 1 (2001): 7-36.
- “The Dragon and the Eagle: Toward a Vietnamese-American Theology.” *Theology Digest* (2001): 203-18.
- “The Wisdom of Holy Fools in Post-Modernity,” *Theological Studies* 62 (2001): 730-52.
- “Reception of Vatican II in Asia: Historical and Theological Analysis.” *Gregorianum* 83/2 (2002): 269-85.
- “Culture and Liturgy: Ancestor Veneration as a Test Case.” *Worship* 76, no. 5 (2002): 403-30.
- “Proclamation of the Reign of God as Mission of the Church: What For, To Whom, By Whom, With, Whom, and How?” *SEDOS* vol. 33/11 (2001): 300-307.
- “Conversion and Discipleship as Goals of the Church’s Mission.” *SEDOS* 34/1 (2002): 19-28.
- “Mary in Vietnamese Piety and Theology: A Contemporary Perspective.” *Ephemerides Mariologicae* LI/IV (2001): 457-71.
- “Doing Theology in the Context of Cultural and Religious Pluralism: An Asian Perspective.” *Louvain Studies* 27 (Spring 2002): 39-68.
- “Catechesis and Catechism as Inculturation of the Christian Faith.” *Salesianum* 65 (2003): 91-122.
- “The Laity in the Early Church: Building Blocks for a Theology of the Laity.” *Journal of Vietnamese Philosophy and Theology* 4, no. 2 (2002): 36-53.

- “Mary in Vietnamese Piety and Theology.” *Theology Digest* 49/3 (2002): 244-52.
- “Crossing the Borders: A Spirituality for Mission in Our Times from an Asian Perspective.” *SEDOS* (2002).
- “U.S. Latino/a Theology and Asian Theology: Partners in the Postmodern Age?” *Journal of Hispanic/Latino Theology* 10/2 (November 2002): 5-30.
- “Theologizing in the Context of Cultural and Religious Pluralism: An Asian Perspective.” *Theology Digest* (Summer 2003): 143-54.
- “Multiple Religious Belonging: Opportunities and Challenges for Theology and Church.” *Theological Studies* 64 (2003): 495-519.
- “Cultures, Religions, and Power: Proclaiming Christ in the United States Today.” *Theological Studies* 65 (2004): 714-40.
- “A New Christianity, But What Kind?” *Mission Studies* 22/1 (2005): 55-79.
- “Popular Religion, the Liturgy, and the Cult of the Dead.” *East Asian Pastoral Review* 42, 1/2 (2005): 122-46.
- “Ignacio Ellacuría, S.J. in Dialogue with Asian Theologians: What Can They Learn from Each Other?” *Horizons* 32/1 (2005): 53-71.
- “Jews and Judaism in Asian Theology: Historical and Theological Perspectives.” *Gregorianum* 86/4 (2005): 806-36.
- “Where Are We Going? The Future of Ministry in the United States.” *New Theology Review* 18/2 (2005): 5-15.
- “Whose Experiences? Whose Interpretations? Contribution of Asian Theologies to Theological Epistemology.” *Irish Theological Quarterly* 71 (2007): 5-28.
- “Cultural Diversity and Religious Pluralism: The Church’s Mission in Asia.” *East Asian Pastoral Review* 43/2 (2006): 109-28.
- “Racism and Caste: Catholic Social Thought and Theology in the Asian Context.” *Journal of Catholic Social Thought* 3/1 (2006): 57-78.
- “Cosmology, Ecology, Pneumatology.” *Philosophy and Theology* (2007).
- “World Christianity and Christian Mission: Are They Compatible? Insights from the Asian Churches.” *International Bulletin of Mission* (2007).
- “Peacemaking and Reconciliation: Roman Catholic Teachings in the Context of Interreligious Dialogue.” *Journal of Catholic Social Thought*.
- “Global Healing and Reconciliation: Gift and Task of Religion. A Buddhist-Christian

- Perspective.” *Buddhist-Christian Studies* 26 (2006): 89-108.
- “Asian Christian Spirituality: Context and Contour.” *Spiritus: A Journal of Christian Spirituality* 6/2 (2006): 221-27.
- “Where We Came From, Where We Are, and Where We Are Going: Asian and Pacific Catholics in the U.S.” *American Catholic Studies* (2007): 1-26.
- “Doing Theology in World Christianity: Different Resources and New Methods.” *Journal of World Christianity* (2007).
- “Intercultural and Interreligious Dialogue: A Challenge to Christian Mission.” *Journal of Vietnamese Philosophy & Religion* 13/7 (2007): 8-36.
- “World Christianity and Christian Missions: Are They Compatible?” *Asian Christian Review* 1/1 (2007): 14-31.
- “Popular Religion, the Liturgy, and the Cult of the Dead.” *The Japan Mission Journal* 61/2 (2007): 101-120.
- “At Jacob’s Well: An Interfaith Encounter. A Missiological Interpretation of John 4:4-42.” *Mission Studies* (2010).
- “Church, Social Mission, Politics: Perspectives from Vietnam.” *Journal of Vietnamese Philosophy & Religion* 14/7 (2007): 8-18.
- “Un mondo fuori dal mondo. Il sinodo sull’Asia: Le chiese asiatiche portano a Roma i propri doni.” *Dossier di orientamento di aggiornamento teologico* (2007), 1-9.
- “Cultures, Religions, and Mission in Asian Catholic Theologies.” *The Japan Mission Journal* 63/1 (2009): 37-53.
- “Paul Evdokimov et la théologie catholique contemporaine: Une perspective eschatologique.” *Contacts* 235/236 (2011): 417-429.
- “The Human Soul: A Roman Catholic View.” *Journal of Vaishnava Studies* 20/2 (2012): 117-25.
- “Being Christian under Communist-Socialist Regimes.” *Concilium* 1 (2011): 68-82.
- “Teaching as Learning: An Asian View.” *Concilium* 2 (2012): 75-87.
- “World Christianity: Its Implications for History, Religious Studies, and Theology.” *Horizons* 39/2 (2012): 171-88.
- “The World Missionary Conference, Edinburgh 1910: Challenges for Church and Theology in the Twenty-first Century.” *International Bulletin of Missionary Research* 34/2 (April 2010), 105-108.
- “Cultures, Religions, and Mission in Asian Catholic Theologies.” *The Japan Mission*

Journal, 63/1 (2009), 37-53.99.

- “Universal Salvation, Christian Identity, Church Mission: Theological Foundations of Interreligious Dialogue.” *The Japan Mission Journal* 64/1 (2010), 3-20.
- “Reception of and Prospects for Vatican II in Asia.” *Theological Studies* vol. 74, no. 2 (June 2013), 302-20.
- “Interreligious Dialogue Now: Recent Journey and Future Trajectories.” *The Japan Journal Mission* 67 (2012), 147-58.
- “Judaism and Christianity: Reading Cardinal Koch’s Address between the Lines and Against the Grain.” *Studies in Christian-Jewish Relations* Vol 7 (2012), 1-7.
- “Christianity in Vietnam: 1975-2013.” *International Journal for the Study of the Christian Church* Vol 14, no. 1 (2014), 1-19.
- “As ideas e conceitos de um papa para a Asia.” *IHU: Revista do Instituto Humanitas Unisinos* No. 470, Ano XV (2015), 80-87.
- “Historical Scholarship on Asian Christianity, 2000-1015.” *Vekündigung und Forschung* 2 (2015), 92-107.
- “Francis, a Pope for Asia?” *The Japan Mission Journal*, vol. 69, no. 3 (Autumn 2015), 175-184.
- “Reading *Nostra Aetate* in Reverse: A Different Way of Looking at the Relations Among Religions.” *Studies in Christian-Jewish Relations*, vol. 10, no. 2 (2015), 1-14.
- “*Deus Migrator*—God the Migrant: Migration of Theology and Theology of Migration.” *Theological Studies* 77/4 (2016), 845-868.
- “Teaching Missiology in and for World Christianity.” *International Bulletin of Mission Research* vol. 24 (4) (2018), 358-369.
- “Insorgere contro le politiche di esclusione de Erode.” *Adista* no 26 (2018), 1-4.
- “Die Flucht des Erinnerns: Zum Zusammenhang von Migration und Erinnerung aus theologischer Perspektive.” *Forum Weltkirche: Zweitalter der Migration* (September/October 2018), 12-19.
- “Doing Ecclesiology in World Christianity: A Church of Migrants and a Migrant Church.” 3 *Offerings: A Journal of Christian Spirituality and Practical Theology* 11 (2018), 3-26.
- “Raimon Panikkar’s Legacy for Catholic Theology.” *CIRPIT Review* no. 7 (2018), 63-70.
- “From Magisterium to Magisteria: Recent Theologies of the Learning and Teaching Functions of the Church.” *Theological Studies*, vol. 80, no. 2 (2019), 393-413.

“Nauczanie misjologii w świecie chrześcijańskim i dla niego. Treść i metoda.” *Annales missiologici posnanenses* 24 (2019), 85-99.

“The Salvific Role of Non-Christian Religions.” *The Japan Mission Journal*, vol. 74, no. 1 (2020), 38-51.

“Teologia przeciw centrum.” *Kontakt: Teologia wuzwolona* 45 (2020/2021), 12-19.

Encyclopedia Articles

“Augustine, Influence of.” *The New Dictionary of Catholic Social Thought*, ed. Judith Dwyer. Collegeville: Liturgical Press, 1994, 58-63.

“Fathers of the Church, Influence of.” *The New Dictionary of Catholic Social Thought*, ed. Judith Dwyer. Collegeville: Liturgical Press, 1994, 388-94.

“Apostolic Succession.” *The Modern Catholic Encyclopedia (=MCE)*, 42-43.

“Creation.” *MCE*, 210-211.

“Indulgences.” *MCE*, 425.

“Infallibility.” *MCE*, 425-26.

“Tradition.” *MCE*, 874-75.

“Magisterium.” *MCE*, 536-37.

“Mystery of Faith.” *MCE*, 594.

“Indefectibility.” *MCE*, 424.

“Aristotle.” *MCE*, 48.

“Salesians.” *MCE*, 783.

“Articles of Faith.” *MCE*, 52.

“Dogmatic Theology.” *MCE*, 863.

“Supernatural.” *MCE*, 843-44.

“Plato.” *MCE*, 687.

“Soteriology.” *MCE*, 819-21.

“Alexandre de Rhodes.” *A Dictionary of Asian Christianity (=DAC)*, ed. Scott W. Sunquist (Grand Rapids, MI: Eerdmans, 2001), 697-703.

“Caodaism.” *DAC*, 115-17.

“Ho Chi Minh.” *DAC*, 339-40.

“Vietnam.” *DAC*, 876-80.

“Vietnam War.” *DAC*, 880-82.

“Han Mac Tu.” *DAC*, 323-24.

“Vietnamese Catholics in America.” *The Encyclopedia of American Catholic History*, ed. Michael Glazier and Thomas J. Shelley (Collegeville: The Liturgical Press, 1998), 1434-35.

“Katechese/Katechetik: Asien, Afrika, Lateinamerika.” *Religion in Geschichte und Gegenwart*, forthcoming.

“Trinitarian Processions.” *New Catholic Encyclopedia*.

“Trinitarian Relations.” *New Catholic Encyclopedia*.

“Francois Pallu.” *Religion in Geschichte und Gegenwart*, forthcoming.

“Praeambula fidei.” *Leksykon Teologii Fundamentalnej*, 948-50.

“Rationalism.” *Leksykon Teologii Fundamentalnej*, 991-92.

“Alexandre de Rhodes.” *Religion in Geschichte und Gegenwart*, forthcoming.

“Reception of Vatican II in Latin America, Asia, and Africa.” *Religion in Geschichte und Gegenwart*.

“Vietnamese Martyrs.” *Religion in Geschichte und Gegenwart*.

“Missio Canonica.” *International Encyclopedia of Christianity*, vol. IV.

“Viet Nam.” *International Encyclopedia of Christianity*, vol. V.

Popular Articles

“Infant Baptism.” *Texas Catholic (TC)*, June 8, 1979.

“Tradition and Liturgical Changes.” *TC*, June 15, 1979.

“The Fate of Unbaptized Infants.” *TC*, June 22, 1979.

“The Significance of Confirmation.” *TC*, June 29, 1979.

“Christian Teachings and the Paschal Mystery.” *TC*, July 6, 1979.

“The Priest and the Sacrament of Reconciliation.” *TC*, July 13, 1979.

“The Dogma of Immaculate Conception.” *TC*, July 20, 1979.

- “Sin and Scandal.” *TC*, July 27, 1979.
- “The Anointing of the Sick.” *TC*, August 3, 1979.
- “Temptations and the Priesthood.” *TC*, August 10, 1979.
- “Historical Context of the Nicene Creed.” *TC*, August 17, 1979.
- “The Bible and Truth.” *TC*, August 24, 1979.
- “The Problem of the True Church.” *TC*, August 31, 1979.
- “The Arms Race and Disarmament.” *TC*, September 14, 1979.
- “The Deacon in the Church.” *TC*, September 21, 1979.
- “The Meaning of Episcopal Collegiality.” *TC*, September 28, 1979.
- “Christianity and Non-Christian Religions.” *TC*, October 5, 1979.
- “Miracles: Historical Events of Inventions?” *TC*, October 12, 1979.
- “Miracles as Signs.” *TC*, October 19, 1979.
- “The Two Functions of Miracles.” *TC*, October 26, 1979.
- “The Nature and Method of Theology.” *TC*, November 2, 1979.
- “The Parish Council.” *TC*, November 9, 1979.
- “Belief in Purgatory.” *TC*, November 16, 1979.
- “Death and Dying.” *TC*, November 23, 1979.
- “The Sacramental Character.” *TC*, November 30, 1979.
- “Church as Sacrament.” *TC*, December 7, 1979.
- “Christian Hope.” *TC*, December 21, 1979.
- “Hope in the Old Testament.” *TC*, February 1, 1979.
- “Jesus Christ, Hope of the Church.” *TC*, February 22, 1980.
- “Hope and Christian Living.” *TC*, March 7, 1980.
- “The Unbelief of Believers.” *TC*, March 21, 1980.
- “Science and Faith.” *TC*, April 4, 1980.

- “God is No Competitor of Man.” *TC*, May 2, 1980.
- “Faith, Creed, and Dogma.” *TC*, June 13, 1980.
- “The Death of Christ.” *TC*, June 20, 1980.
- “Christ's Descent into Hell.” *TC*, June 27, 1980.
- “The Experience of God.” *TC*, July 18, 1980.
- “I Believe in One God.” *TC*, August 8, 1980.
- “The Two Names of Old Testament God.” *TC*, August 15, 1980.
- “The Name of God.” *TC*, August 29, 1980.
- “The Sacrament of Penance.” *TC*, September 19, 1980.
- “Infallibility and the Magisterium.” *TC*, October 31, 1980.
- “The Non-Infallible Magisterium.” *TC*, December 5, 1980.
- “Hans Küng as a Theologian.” *TC*, December 5, 1980.
- “The Ascension of Jesus.” *TC*, June 12, 1981.
- “Sitting at God's Right Hand.” *TC*, June 19, 1981
- “Understanding the Beatitudes.” *TC*, July 3, 1981.
- “True and False Righteousness.” *TC*, July 10, 1981.
- “Faith in Ordinary Things.” *TC*, July 17, 1981.
- “Asian Catholics: Challenges and Opportunities for the American Church.” *Catholic Update* (June 2000): 3-4.
- “Escape to Freedom: 25 Years after the Fall of South Vietnam.” *America* 182/15 (April 29, 2000): 12-14.
- “Under the Bamboo Cross.” *U.S. Catholic* 65/7 (July 2000): 36-37.
- “Faith in Cultures: Inculturation and Catechesis.” *Evangelizing Catechesis* (National Conference for Catechetical Leadership) 2000: 1-4.
- “This Too Shall Pass: Why *Ex Corde*'s Mandate Won't Last.” *Commonweal* CXXVIII/22 (December 21, 2001): 13-15.
- “The Next Christianity.” *America* 188/3 (February 3, 2003): 9-11.

“The Preacher as Border-Crosser: Proclaiming God’s Word across Cultures.” *Preach: Enlivening the Pastoral Art* (May-June, 2005): 26-29.

“Human Freedom and the Free Market Economy: Pope John Paul II’s Critique of Capitalism.” *Insight* (2005), 58.

“Speaking in Many Tongues: Why the Church Must Be More Catholic.” *Commonweal* (January 12, 2007): 16-19.

“Praying to the Buddha: Living Amid Religious Pluralism.” *Commonweal* (January 26, 2007): 10-14.

“The Case against Humanity.” *World & I* (Summer 2007): 87-89.

“Papież, który nie przyszedł nawracać.” *Gazeta Wyborcza* Sobota-niedziela 27-28 września 2014, 37.

“Is Francis a Pope for Asia?” *National Catholic Reporter* vol. 51, No. 24, September 11-24, 2005, 12.

“The Eternal Question.” *America* Nov. 9, 2015, 37-40.

“Matthew & Migration: Reading the Birth Story of Jesus in New Light.” *Nurturing Faith Journal & Bible Studies* vol. 36/6 (November/December 2018), 44-46.

Book Reviews

Toward Reunion by Edward J. Kilmartin. *Sobornost* 4, no. 1 (1982): 96-98.

Le Buisson Ardent by Paul Evdokimov. *Sobornost* 4, no. 1 (1982): 99-100.

The Analogy of Beauty by John Riches. *Critical Review of Books*, in: *Religion* 48 (1990): 450-453.

Theological Investigations XXI: Science and Christian Faith by Karl Rahner. *The Thomist* 53, no. 4 (October 1989): 701-704.

Karl Rahner: The Philosophical Foundations by Thomas Sheehan. *The Thomist* 54, no. 3 (July 1990): 552-554.

Eucharist: Symbol of Transformation by William R. Crockett. *The Living Light* 27, no. 1 (Fall, 1990): 82.

What Are They Saying About God and Evil? by Barry L. Whitney. *The Living Light* 27, no. 1 (Fall, 1989): 93-94.

Many Paths. A Catholic Approach to Religious Pluralism by Eugene Hillman. *The Living Light* 26, no. 3 (Spring, 1990): 279-80.

The Holy Spirit and Liberation by José Comblin. *The Living Light* 26, no. 2 (Winter, 1990):

181-82.

Transformation of Dogma: An Introduction to Karl Rahner on Doctrine by Mary E. Hines. *The Living Light* 26, no. 2 (Winter, 1990):182-83.

Where the Spirit Breathes: Prophetic Dissent in the Church by José Gonzalez. *The Living Light* 26, no. 2 (Winter, 1990): 183-85.

Manifestations of Grace by Elisabeth Dreyer. *Horizons* 18, no.1 (Spring1991): 160-61.

Tragic Vision and Divine Compassion by Wendy Farley. *The Thomist* 55 (April 1991): 327-29.

Theology and Religious Pluralism, by Gavin D'Costa. *Dialogue and Alliance* 5, no. 2 (1991): 76-79.

Christian Uniqueness Reconsidered, ed. Gavin D'Costa. *Dialogue and Alliance* 5, no. 2 (1991): 76-79.

Modern Faith and Thought by Helmut Thielicke. *Religious Studies Review*.

Trinity, Incarnation and Atonement, ed. R.J. Feenstra and C. Plantinga. *Religious Studies Review*.

Liberating Exegesis by Christopher Rowland and Mark Corner. *Religious Studies Review*.

The Emergence of the Laity in the Early Church, by Alexandre Faivre. *Dialogue and Alliance* 4, no. 2 (1990): 110.

The Mystery of the Triune God by John O'Donnell. *Dialogue and Alliance* 4, no. 2 (1990): 110.

Faith, Religion and Theology by Hill, Brennan, and Knitter. *Dialogue and Alliance* 4, no. 2 (1990): 110-111.

Liberation Theology and Its Critics, by Arthur McGovern. *Dialogue and Alliance* 4, no. 2 (1990): 111.

Peter and Paul in the Church of Rome, by William Farmer and Roch Kereszty. *Dialogue and Alliance* 4, no. 2 (1990): 112.

Christ I Look, by Walter Burghardt. *Dialogue and Alliance* 4, no. 2 (1990): 112-113.

Faith is a Verb, by Kenneth Stokes. *Dialogue and Alliance* 4, no.2 (1990): 113.

By Way of the Heart: Toward a Holistic Christian Spirituality, by Wilkie Au. *Dialogue and Alliance* 4, no. 2 (1990): 113.

Nine Ways to Reach God. A Prayer Sampler, by Bridget Meehan. *The Living Light* 27, no. 2 (1991): 186-87.

Good and Evil: Interpreting a Human Condition, by Edward Farley. *Religious Studies Review* 18, no. 1 (1992): 40.

The Immutability of God in the Theology of Hans Urs Von Balthasar, by Gerard F. O'Hanlon. *Critical Review of Books in Religion* 51 (1993): 480-82.

Christian Uniqueness Reconsidered, ed. Gavin D'Costa. *The Thomist* 56, no. 2 (1992): 361-63.

The Theology of the Churches and the Jewish People: Statements by the World Council of Churches and Its Member Churches. With a Commentary by Allan Brockway, Paul van Buren, Rolf Rendtorff, and Simon Schoon. *Religious Studies Review* 18, no. 2 (1992): 221.

A Catholic Bill of Rights, ed. Leonard Swidler and Herbert O'Brien. *Religious Studies Review* 18, no. 2 (1992): 219.

Der Laie und das Gottesvolk, by Peter Neuner. *Religious Studies Review* 18, no. 2 (1992): 219.

Women and Church: The Challenge of Ecumenical Solidarity in an Age of Alienation, ed. Melanie A. May. *Religious Studies Review* 18, no. 2 (1992): 220.

Faith to Creed: Ecumenical Perspectives on the Affirmation of the Apostolic Faith in the Fourth Century, ed. J. Mark Heim. *Religious Studies Review* 18, no. 2 (1992): 219.

Another Gospel: Alternative Religions and the New Age Movement, by Ruth S. Tucker. *Religious Studies Review* 18, no. 2 (1992): 213.

Salvation outside the Church: Tracing the History of the Catholic Response, by Francis A. Sullivan. *The Thomist* 57, no. 4 (1993): 695-97.

Dissonant Voice: Religious Pluralism and the Question of Truth, by Harold A. Netland. *Dialogue & Alliance* 7, no. 1 (1993): 128-31.

Judaism: Between Yesterday and Tomorrow, by Hans Küng. *Dialogue & Alliance* 6, no. 4 (1992-93): 144-47.

Dialogue with the Other: The Inter-Religious Dialogue, by David Tracy. *Dialogue & Alliance* 6, no. 3 (1992): 86-88.

Remembering Esperanza; Cultural-Political Theology for North American Praxis, by Mark Kline Taylor. *Journal of the American Academy of Religion* LXI, no. 4 (1993): 856-59.

Reconciliation: Mission & Ministry in a Changing Social Order, by Robert J. Schreiter. *The Living Light* 30, no. 3 (1994): 78-79.

The Dysfunctional Church: Addiction and Codependency in the Family of Catholicism, by

- Michael Crosby. *The Living Light* 30, no. 3 (1994): 80-81.
- The Great Church Year: The Best of Karl Rahner's Homilies, Sermons, and Meditations*, by Karl Rahner, ed. Albert Raffelt, translation edited by Harvey Egan. *The Living Light* 30, no. 4 (1994): 75.
- Christian Systematic Theology in a World Context*, by Ninian Smart and Steven Konstantine. *Dialogue & Alliance* 8, no. 1 (1994): 106-108.
- Winds of the Spirit: A Constructive Theology*, by Peter C. Hodgson. *Horizons* 24, 2 (Fall 1997): 299-301.
- Christianity: Essence, History, and Future*, by Hans Küng. *Dialogue & Alliance* 11, no. 1 (1997): 162-64.
- The Ordinary Transformed: Karl Rahner and the Vision of Transcendence*, by Russell R. Reno. *Virginia Seminary Journal* (August 1966): 37-39.
- The End of the World: Theological Interpretation*, by Ulrich H. J. Körtner. *Theological Studies* 58, no. 1 (1997): 175-77.
- Re-Visioning Mission: The Catholic Church and Culture in Postmodern America*, by Richard G. Cote. *The Living Light* 33, no. 4 (1997): 78-79.
- Seeing the Lord: Resurrection and Early Christian Practices*, by Marianne Sawicki. *The Living Light* 33, no. 4 (1997).
- A Christian Theology of Religions: The Rainbow of Faith*, by John Hick. *Dialogue & Alliance* 11, no. 11 (1997): 143-46.
- Marginality: The Key to Multicultural Theology*, by Jung Young Lee. *Dialogue & Alliance* 11, no. 11 (1997): 146-49.
- The Missionary Movement in Christian History: Studies in the Transmission of Faith*, by Andrew Walls. *The Living Light*.
- History of Japanese Theology*, ed. and trans. Yassuo Furuya. *The Living Light* 34, no. 3 (1998): 90-91.
- The Death of Death: Resurrection and Immortality in Jewish Thought*, by Neil Gilman. *The Living Light* 34, no. 4 (1998): 75.
- Systematic Theology: Perspectives from Liberation Theology*, ed. Jon Sobrino and Ignacio Ellacuría. *Dialogue & Alliance* 12, no. 1 (1998): 135-37.
- The Resurrection of Jesus: New Considerations for Its Theological Interpretation*, by Kenan B. Osborne. *The Living Light* 35 /2 (1998): 86-88.
- What Is Theology? Foundational and Moral*, by Edmond J. Dunn. *The Living Light* 35/2 (1998): 88-89.

Coming to Christ: A Study in Christian Eschatology, by Owen F. Cummings. *The Living Light* 35/4 (1999): 81-82.

Saving and Secular Faith, by B. A. Gerrish. *Theological Studies* 61/2 (2000): 394-95.

Toward a Christian Theology of Religious Pluralism, by Jacques Dupuis. *Dialogue & Alliance* 14/1 (Spring/Summer 2000): 121-23.

Hope Against Hope: Christian Eschatology at the Turn of the Millennium, by Richard Bauckman and Trevor Hart. *Theological Studies* 61/3 (2000): 568-69.

The Third Millennium: Reflections on Faith and Reason, by David Walsh. *America* 182/15 (April 19, 2000): 16-18.

The Mystery of the Trinity in the Theological Thought of Pope John Paul II, by Antoine E. Nacheff. *The Living Light* 37/1 (2000): 90-91.

The Problem of God in Modern Thought, by Philip Clayton. *Theology Today* 58/4 (2002): 588-90.

Dictionary of Third World Theologies, ed. Virginia Fabella and R. S. Sugirtharajah, *The Living Light* 38/2 (2001): 85-86.

The Act of Faith: Christian Faith and the Moral Self, by Eric O. Springsted. *Theology Today* 59/4 (2003) 646-52.

Christian Hope and Christian Life: Raids on the Inarticulate, by Rowan A. Greer. *New Theology Review*.

Syncretism: The Religious Context of Christian Beginnings in Korea, by David Chung. *Church History*.

The Convergence of Theology: A Festschrift Honoring Gerald O'Collins, SJ, ed. Daniel Kendal and Stephen Davis. *The Living Light* 38/3 (2002): 78-79.

Pentecost in Asia: A New Way of Being Church, by Tom Fox. *Journal of Hispanic/Latino Theology* 10/1 (2002): 76-78.

Encountering Religious Pluralism: The Challenge to Christian Faith & Mission, by Harold Netland.

Christianity and the Religions, by Jacques Dupuis. *America* 188/3 (February 3, 2003): 34-36.

God, Evil, and Innocent Suffering, by John E. Thiel. *CatholicBooksReview.org* (2002).

Religions for Peace: A Call for Solidarity to the Religions of the World, by Francis Cardinal Arinze. *Dialogue & Alliance* 16/2 (2002/2003): 95-97.

- Introducing Theologies of Religions*, by Paul F. Knitter. *Horizons* 30/1 (2003): 113-17.
- The Unity We Have & The Unity We Seek: Ecumenical Prospects for the Third Millennium*, ed. Jeremy Morris & Nicholas Sagovsky. *CatholicBooksReview.org* (2003).
- A Chinese Contribution to Ecumenical Theology: Selected Writings of Bishop K. H. Ting*, ed. Janice and Philip Wickeri. *International Bulletin of Missionary Research* 28/2 (2004): 83.
- The Chinese Face of Jesus, Vol. 1*, ed. Roman Malek. *Theological Studies* 65/3 (2004): 660-62.
- The Spirit of Early Christian Thought*, by Robert Louis Wilken. *CatholicBooksReview.org* (2004).
- God's Rule: The Politics of World Religions*, ed. Jacob Neusner. *Dialogue & Alliance* 17/2 (2003/04), 125-26.
- Divine Freedom and the Doctrine of the Immanent Trinity: In Dialogue with Karl Barth and Contemporary*, by Paul Molnar. *Theology Today* 60/4 (2004): 590-92.
- The Uniqueness and Universality of Jesus Christ: In Dialogue with the Religions*, ed. Massimo Serretti. *Mission Studies* 22/2 (2005), 346-47.
- Experiencing Scripture in World Religions*, ed. Harold Coward. *Mission Studies* 22/1 (2005) 167-69.
- Ripples on the Water: Believers in the Orang Asli's Struggle for a Homeland of Equal Citizens*, by Jojo Fung. *Theological Studies* (2005) 234-35.
- An Introduction to the Theology of Religions: Biblical, Historical & Contemporary Perspectives*, by Veli-Matti Kärkäinen. *Mission Studies* 22/2 (2005), 344-46.
- From the Heart of the Church: The Catholic Social Tradition*, by Judith A. Merkle. *CatholicBooksReview.org*.
- The Language of Dissent: Edward Schillebeeckx on the Crisis of Authority in the Catholic Church*, by Daniel Speed Thompson, *Mission Studies* 22/2 (2005), 337-39.
- History of Vatican II. Volume IV. Church as Communion. Third Period and Intersession. September 1964-September 1965*, ed. Giuseppe Alberigo. *Mission Studies*.
- Universal Salvation? The Current Debate*, ed. Robin A. Parry and Christopher Partridge. *Mission Studies*.
- Défi à la mission du troisième millénaire*, by Jean Paré. *Mission Studies* 23/1 (2006), 160-61.
- Edward Schillebeeckx: A Theologian in His History*, by Erik Borgman. *CatholicBooksReview.org*. 2004.

- Asian Christian Theologies: A Research Guide to Authors, Movements, Sources*, ed. John C. England et al. 3 vols. *Horizons* 32/1 (2005): 169-71.
- Spiritual but Not Religious: An Oar Stroke Closer to the Farther Shore*, by Reid B. Locklin. *CatholicBooksReview.org*. 2005.
- A History of Christianity in Asia, Vol. II 1500-1900*, by Samuel Hugh Moffett. *Theological Studies* 67/2 (2006): 418-20.
- Christ and the Tao*, by Heup Young Kim. *Theology Today* 63/3 (2006): 402-408.
- From Every People and Nation: The Book of Revelation in Intercultural Perspective*, ed. David Rhoades. *Dialogue & Alliance* 19/2 (2005/2006): 115-16.
- The Asian Jesus*, by Michael Amaladoss. *Theological Studies* 67/4 (2006): 928.
- Rahner Beyond Rahner: A Great Theologian Encounters the Pacific Rim*, ed. Paul Crowley. *Theological Studies* 67/4 (2006): 928-29.
- The End of Memory: Remembering Rightly in a Violent World*, by Miroslav Volf. *CatholicBooksReview.org*, 2007.
- Encyclopedia of Catholicism*, by Frank Flinn. *CatholicBooksReview.org*, 2007.
- Begegnung mit Karl Rahner: Weggefährten erinnern sich*, ed. Andreas R. Bartlogg and Melvin E. Michalski. *CatholicBookisReview.org*, 2007.
- Cross-Cultural Paul: Journeys to the Other. Journeys to Ourselves*, by Charles Cosgrove, Herold Weiss, and Khiok-Khng Yeo. *Dialogue & Alliance* 20/1 (2006): 125-27.
- Mission in the 21st Century: Exploring the Five Marks of Global Mission*, ed. Andrew Walls and Cathy Ross. *Dialogue & Alliance* (2007): 101-102.
- Orthodoxy: Evolving Tradition*, by David B. Bell. *CatholicBooksReview.org*, 2009.
- Getting Saved in America: Taiwanese Immigration and Religious Experience*, by Carolyn Chen. *Theology Today*. 514-18.
- Reclaiming Theodicy: Reflections on Suffering, Compassion, and Spiritual Transformation*, by Michael Stoeber, *CatholicBooksReview.org*. 2010.
- Disciples of All Nations: Pillars of World Christianity*, by Lamin Sanneh. *Theology Today*. 2010.
- Mary So Full of God, Yet So Much Ours*, by Kathleen Coyle, *East Asian Pastoral Review*.
- Catholic Vietnam: A Church from Empire to Nation*, by Charles Keith. *The Catholic Historical Review*, 2013.
- Do We Worship the Same God?* Edited by Miroslav Volf.

The Mansion of Happiness: A History of Life and Death, by Jill Lepore; *Immortality: The Quest to Live Forever and How It Drives Civilization*, by Stephen Cave; *Eternal Consciousness*, by John S. Dunne. *Theological Studies* vol. 74, no. 2 (June 2013), 501-503.

The Church of the Holy Spirit, by Nicholas Afanasiev. *CatholicBooksReview.org*, 2013.

Wake Up, Lazarus! On Catholic Renewal, by Pierre Hegy. *National Catholic Reporter*, <http://ncronline.org>, 2011.

Wake Up, Lazarus! Paths to Catholic Renewal, by Pierre Hegy. *CatholicBooksReview.org*, 2013.

Icons of Hope: The "Last Things in Catholic Imagination", by John Thiels. *CatholicBooksReview.org*, 2014.

The Buddha and Religious Diversity, by Abraham Velez de Cea. *CatholicBooksReview.org*, 2014.

Christianity, the Papacy, and Mission in Africa, by Richard Gray. *CatholicBooksReview.org*, 2014.

Piety and Responsibility: Patterns of Unity in Karl Rahner, Karl Barth, Vedanta Desika, by John Sheveland. *CatholicBooksReview.org*, 2014.

Theology and Down Syndrome: Reimagining Disability in Late Modernity, by Amos Yong, *CatholicBooksReview.org*, 2014.

The Rhythm of Being, by Raimon Panikkar. *CatholicBooksReview.org*, 2014.

Speaking of God: Theology, Language and Truth, by Stephen Long, *CatholicBooksReview.org*, 2014.

Ecclesiastical Colony: China's Catholic Church and the French Religious Protectorate, by Ernest Young. *CatholicBooksReview.org*, 2014.

Edmond Pezet: A Priest among Buddhist Monks in Thailand. Letters and Writings Collected and Presented by H. Huysegoms and P. Liesse. The Catholic Historical Review, 2014.

Faith, Family, and Filipino American Community Life, by Stephen M. Cherry.

Deconstructing Sacramental Theology and Reconstructing Catholic Ritual, by Joseph Martos. *Heythrop Journal of Theology*. 2016.

Persons in Relation: An Essay on the Trinity and Ontology, by Najib George Awad. *CatholicBooksReview.org* 2016.

Alexander de Rhodes (1593-1660) und die Frühe Jesuitenmission in Vietnam, by Klaus

Schatz. *The Catholic Historical Review*, 2019.

Postcolonial Practice of Ministry: Leadership, Liturgy, and Interfaith Engagement, edited by Kwok Pui-lan and Stephen Burns. *Worship*, 2019, 282-284.

Christologie und Kommunion: Entstehung und Verbreitung der homoousionischen Christologir. by Vladimir Latinovich. *Theological Studies*, vol 80, no, 2 (2019), 471-473.

Religion in the Modern World: Celebrating Pluralism and Diversity, by Keith Ward. *Reading Religion*. July 29, 2020.

Mungello, David Emil. *The Silencing of Jesuit Figurist Joseph de Prémare in Eighteenth-Century China*, by David E. Mungello. *Theological Studies*, 2020.

The End of the Christian Life: How Embracing Our Mortality Frees Us to Truly Live, by J. Todd Billings. *Interpretation: A Journal of Bible and Theology*, 2021.

Christologie und Kommunion: Liturgische Einführung und Rezeption der homoousianischen Christologie. By Vladimir Latinovic. Vol. 2. Münster: Aschendorff, 2020. Pp. xii + 316. €52.

Gonsalves, Francis, *Saint Romero and Pope Francis: Revolutionaries of Tender Love*. Mumbai: The Pauline Sisters, 2019. Pb. 216 pp.

Quelle Église pour un christianisme authentiquement africain? Universalité dans la diversité. By Bénézet Bujo. *Theological Studies*.

To Stir a Restless Heart: Thomas Aquinas and Henri de Lubac on Nature, Grace, and the Desire for God. By Jacob W. Wood. *CatholicBooksReview.org*, 2020.

A History of the Church through its Buildings, by Allan Doig. *CatholicBooksReview.org*, 2020.

General Editor

General Editor of the “Theology in Global Perspective” — 25 volumes for Orbis Books.

General Editor of the “Pastoral Spirituality Series” — 12 volumes for Paulist Press.

General Editor of *Studies of Christianities in the World*. Palgrave/Macmillan.

General Editor of *Studies of World Christianity*. Penn State University Press.

RUBEN L.F. HABITO

Authored Books

Be Still and Know: Zen and the Bible. Maryknoll: Orbis Books, 2017.

El Zen y Los Ejercicios Espirituales: Dos Caminos hacia el despertar y la transformacion. Madrid: Ediciones Mensajero, 2015.

Zen and Spiritual Exercises: Paths of Awakening and Transformation. Maryknoll, NY: Orbis Books, 2013.

The Gospel Among Religions: Christian Ministry, Theology and Spirituality in a Multireligious World. Co-edited with David R. Brockman. Orbis Books, 2010.

Vida Zen, Vida Divina: un Dialogo entre Budismo Zen y Cristianismo. Mexico D.F.: Editorial Pax. (Spanish edition of *Living Zen, Loving God*), 2008.

Healing Breath: Zen for Buddhists and Christians in a Wounded World. (3rd revised edition.) Boston: Wisdom Publications, 2006.

Zen Leben, Christ Bleiben. Frankfurt: O.W. Barth. (German edition. of *Living Zen, Loving God*, 2006.

Experiencing Buddhism: Ways of Wisdom and Compassion. Maryknoll: Orbis, 2005. *Living Zen, Loving God.* Boston: Wisdom Publications, 2004.

Healing Breath: Zen Spirituality for a Wounded Earth. Dallas: Maria Kannon Zen Center Publications. (Reprint, with new Preface), 2001.

Originary Enlightenment: Tendai Hongaku Doctrine and Japanese Buddhism. Tokyo: International Institute for Buddhist Studies. 97 pp., 1996.

Healing Breath: Zen Spirituality for a Wounded Earth. New York: Orbis. 166 pp. (Spanish Edition/Translation: *El Aliento Curativo: Espiritualidad Zen para una Tierra Herida.* Madrid: Ediciones Paulinas, 1994).

Shukyo to Sekai no Itami-- Bukkyo to Kirisutokyo no Shinzui wo Motomete (Religion and the Pain of the World-- In Search of the Core Message of Buddhism and of Christianity). Tokyo: Akashi Shoten. 232 pp., 1991.

Total Liberation: Zen Spirituality and the Social Dimension. New York: Orbis. 110 pp., 1989. (German Edition: *Barmherzigkeit aus der Stille: Zen und soziales Engagement.* Muenchen: Koesel Verlag. 120 pp., 1990; Spanish Edition: *Liberacion Total: Espiritualidad Zen y la dimension Social.* Madrid: Ediciones Paulinas. 156 pp., 1990).

Shinran to Kirisutokyo no Deai Kara: Nihonteki Kaiho no Reisei (The Encounter of Shinran and Christianity: Toward a Japanese Liberational Spirituality). Tokyo: Akashi Shoten. 180 pp., 1989.

Seisho to Shinran no Yomikata (Reading the Bible and Shinran--Theology of Liberation and Praxis-based Buddhist Studies) Tokyo: Akashi Shoten. Co-authored with Tamamitsu Junsho. 212 pp., 1989.

Edited Books

Companions: XJ Narratives. Co-edited with Gemino Abad and Ed Garcia. Manila: San Anselmo Press, 2021.

The Practice of Altruism: Caring and Religion in Global Perspective. Co-edited, with Keishin Inaba. Newcastle, UK: Cambridge Scholars Press, 2006.

Revisiting Nichiren. Special Issue of the Japanese Journal of Religious Studies, 3/4. Co-edited, co-authored with Jacqueline Stone. Nagoya: Nanzan University Institute of Religion and Culture. 242 pp., 1999.

Ministry and Theology in Global Perspective: Contemporary Challenges to the Church. Co-edited with Don Pittman and Terry Muck. Grand Rapids, MI: Wm. Eerdmans & Co. 529 pp., 1996.

Kaiho no Shingaku to Nihon (The Theology of Liberation and Japan). Co-authored with Yamada Keizo. Tokyo: Akashi Shoten, 1986.

Kaiho no Shingaku ga Toikakeru Mono (Questions Posed by the Theology of Liberation). Co-authored with Yamada Keizo. Tokyo: St. Paul Publications, 1985.

Journal Entries

“Buddhist Meditation and the Ignatian Spiritual Exercises,” in *Routledge Dictionary of Buddhist Christian Studies*. (Forthcoming), 2020.

“Ways of Being Religious in the Lotus Sutra: Themes for Interreligious Reflection and Dialogue,” in *Journal of Buddhist Christian Studies*, 2020.

“Interreligious Encounter as Sacrament,” in *Japan Mission Journal*. Spring 2020.

“Alterity, Friendship and Solidarity: Buddhists, Christians, and James Fredericks,” in *Buddhist Christian Studies*, 2018 (Vol. 38), pp. 157-164, 2018.

“Nostra Aetate: A Catholic Charter for Interreligious Engagement,” in Or Rose, Homayra Ziad, and Soren Hessler, eds., *Words to Live By: Sacred Sources for Interreligious Engagement*, Maryknoll: Orbis Books, pp. 169-179 (forthcoming), 2018.

Triune Mystery as Christian Koan,” *Japan Mission Journal*, Autumn 2017 (Vol. 71:3), pp. 188-196, 2017.

A Buddhist and Christian on the Way to Carnegie Hall: A response to papers on Engaged Buddhism and Liberation Theology,” *Journal of Buddhist Christian Studies*, Vol. 36 (2016), pp. 110-114.

“宗教と暴力——日蓮思想と信仰を中心に”Shūkyō to Bōryoku---Nichiren Shisō to Shinkō wo Chūshin ni (Religion and Violence--- Focusing on the Faith and Thought

- of Nichiren” in Series Nichiren, Vol. 5, *Nichiren and the Contemporary World*. Tokyo: Shunjūsha, 2015.
- “When Victim Meets Perpetrator: The Question of Atonement and Forgiveness---Buddhist Christian Reflections. *Journal of Interreligious Studies*, Vol. 15, Fall 2014
<http://irdialog.ue.org/uncategorized/when-victim-meets-perpetrator-the-question-of-atonement-and-forgiveness-buddhist-and-christian-reflections-by-ruben-l-f-habito/>.
- “Buddhist Wisdom and Ecological Awareness: Horizons of Praxis,” in *Journal of Oriental Philosophy*, Sōka University Publications, Tokyo, Japan. December 2014.
- “Bukkyō no Chie to Ekoroji-teki Ishiki---Jissen no Ryōya wo Saguru” in Tōyōgakujutsu Kenkyū (In Japanese) 「仏教的智慧とエコロジー的意識——実践の領野を探る」 東洋学術研究第53巻1号、130–142頁 (Japanese Translation of “Buddhist Wisdom and Ecological Awareness,” above), 2014.
- “Zen and Christian: God-Talk out of Silence,” in *Translating Religion*. Mary Doak, Anita Houck, eds., Annual Publication of the College Theology Society, Orbis Books, Maryknoll, NY, 2013.
- “Trikāya: Three Bodies of the Buddha---An Annotated Bibliography.” Oxford Bibliography Online, 2012.
- “Discover Your Hidden Treasure: An Invitation to the Contemplative Path,” in *Dharma World: Special Issue: What is True Wealth?* (Vol. 38, Jan-March 2011, pp. 21-23), 2011.
- “Buddhism and Violence” Keynote Editorial, *Zenbutsu*, Journal of the All-Japan Buddhist Association. Vol. 531, August 2007, pp. 2-3, 2007.
- “A Zen Koan on Facing Death,” *The Japan Mission Journal*, Oriens Institute for Religious Research, Tokyo, Japan, Vol. 60, No. 3, pp. 170-180, 2006.
- “Seeing Things as They Are: Our Global Dukkha,” in *Turning Wheel*, Journal of the Buddhist Peace Fellowship, Fall/Winter Double Issue, September 2006.
- “Japanese Buddhist Perspectives and Comparative Theology: Supreme Ways in Intersection,” in *Theological Studies* 64/2 (June 2003), pp.362-387.
- “The Logic of Nonduality and Absolute Affirmation---Deconstructing Tendai Hongaku texts,” *Japanese Journal of Religious Studies*, 22:1/2 (Spring), 1995.
- “Uehara Senroku's Hermeneutic of Shinran--Prospects for Shin Studies,” *The Pure Land* (New Series), 8,9:47-63, 1992.
- “The New Buddhism of Kamakura and the Doctrine of Innate Enlightenment,” *The Pacific World* (New Series) 7:26-35, 1991.
- “Toward a Global Spirituality: Buddhist and Christian Contributions,” *Zen Buddhism Today: Annual Report of the Kyoto Zen Symposium*, 8:112-123, 1989.

"Mikkyo ni okeru Hosshinkan no Haikai" (Backgrounds of Dharmakaya-views in Esoteric Buddhism), *Journal of Indological and Buddhist Studies* 36:141-48. (Award-winning study, Japanese Association for Indological and Buddhist Studies), 1987.

"The Notion of Dharmakaya: A Study in the Buddhist Absolute," *Journal of Dharma*, 11: 348-378, 1986.

"The Trikaya Doctrine in Buddhism," *Buddhist Christian Studies*, 6:53-62, 1986.

"On Dharmakaya as Ultimate Reality---Prolegomenon for Buddhist Christian Dialogue," *Japanese Journal of Religious Studies* 12:233-252, 1985.

"Ningen no Mugen he no Kanosei---Bussho wo megutte" (Human Aspiration toward the Infinite--On Buddha Nature), *Sophia University Human Sciences Bulletin*, 8:94-113, 1980.

"Busshinron no Tenkai" (Development of Buddha-body Theories) *Shukyo Kenkyu* (Japan Journal of Religious Studies) 237:111-131, 1978.

Articles

"The Other Side of Emptiness," in *Dharma World. Buddhist Magazine*. (Vol. 49, Spring 2019).

"Seeking Understanding: Meandering Paths in Buddhist Studies," in *Paths in Buddhist Studies: Contemporary Scholar Tell All*, ed. by Charles Prebish. (Buddhism Network, Online Publication), 2019.

"Exploring New Horizons in Trinitarian Theology: World Christianity in Interreligious Encounters," in *Jonathan Tan and Anh Q. Tran, SJ, World Christianity: Perspectives and Insights. Essays in Honor of Peter Phan*, Maryknoll: Orbis Books, pp. 161-181, 2016.

Interreligious Encounters, Dual Belonging, and God-Talk: The Legacy of Edward Schillebeeckx for a Global Church, *Die Nieuwe Liefde*, November 2014.
<http://www.nieuwwij.nl/verdieping/habito/> (Keynote Lecture Delivered at VU University in Amsterdam on the 100th Anniversary of Edward Schillebeeckx's birth).

"Four Noble Truths of our Global Society," in *Bridges* (An Interdisciplinary Journal), Fall 2006, pp. 267-285.

"Being and Emptiness: Buddhist Perspectives on Compassion," *Science and Spirit*, 11, 1:46-48, 2000.

"Nihon Bukkyo no Hikari to Kage wo Mitsumete" (Japanese Buddhism--the Light and the Shadow Sides), *Bukkyoo-gaku Seminar*, Otani University. 69:52-66, 1999.

"Bodily Reading of the Lotus Sutra," Revisiting Nichiren, *Special Volume of the Japanese Journal of Religious Studies*, Special Issue edited by R. Habito and J. Stone, 26, 3/4: 281-306, 1999.

“The Uses of Nichiren in Modern Japanese History,” Review article, in *Revisiting Nichiren*, *ibid.*, 423-39, 1999.

"The Four Noble Truths as a Buddhist Spirituality of Engagement," *Radical Conservatism: Buddhism in the Contemporary World. Articles in Honour of Bhikkhu Buddhadasa on his 84th Birthday*. Bangkok: Thai Interreligious Commission on Development, 498-511, 1990.

"Butten wo Yomu---Kaishakugaku to Kozoshugi kara manande" (Reading Buddhist texts--- Learning from Hermeneutics and Structuralism), *Indogaku Bukkyogaku Ronshu* (Indological and Buddhist Studies: Festschrift for Prof. Takasaki Jikido) Tokyo: Shunjusha, 673-684, 1987.

Book Chapters

“Divine Revelation in Hinduism and Buddhism,” *Oxford Encyclopedia of Divine Revelation*. New York: Oxford University Press, 2021.

“Spiritual Formation in a World of Violent Extremism and Ecological Threat,” in Eleazar Fernandez, ed., *Teaching in a World of Violent Extremism*. Forthcoming, 2020.

“Zen as Mysticism of Engagement,” in Ursula Baatz, ed., *Zen und Christentums: Fr. Hugo Enomiya Lassalle*. (Provisional title. Forthcoming, in German), 2020.

“Lotus Land in This Very Body: The Religious Philosophy of Nichiren,” in Gereon Kopf, ed., *The Dao Companion to Japanese Buddhist Philosophy*. Dordrecht, NL: Springer, pp. 451-470, 2019.

“Spiritual Formation in a Multifaith World,” in Eleazar Fernandez, ed., *Teaching for a Multifaith World*. Eugene, OR: Wipf and Stock, chapter 7, pp. 106-123, 2017.

“Divine Self-Emptying: A Buddhist Lens on Christian Scripture and Doctrine,” Foreword to John P. Keenan, *The Emptied Christ of Philipians: Mahāyāna Meditations*, Eugene, OR: Wipf and Stock, pp. ix-xiii, 2015.

“地球の社会と日本仏教——展望と期待”(Chikyūteki Shakai to Nihon Bukkyō—Tenbō to Kitai) (Global Society and Japanese Buddhism: Prospect and Promise) in Sueki Fumihiko, ed., *Hikaku Shisō kara mita Nihon Bukkyō*, Sankibō Press 比較思想から見た日本仏教、三喜房 524-538 頁, 2015.

“A Christian Confronts a Zen Koan,” in *My Neighbor’s Faith: Stories of Interreligious Encounters, Growth and Transformation*. Jennifer Howe Peace, Or N. Rose, Gregory Mobley, eds., Orbis Books, Maryknoll, NY, pp. 165-172, 2012.

“Wisdom into Compassion: Buddhism in Practice,” in Jeff Levin and Stephen Post, eds., *Divine Love in the World’s Religions*. Philadelphia, PA: Templeton Press, forthcoming, 2010.

“Bodily Reading of the Lotus Sutra,” in *Readings of the Lotus Sutra*, ed. By Stephen Teiser and Jacqueline Stone, New York: Columbia University Press, pp. 186-209, 2009.

“Shinran’s Pure Land Buddhism as a Way of Being Religious: Some Twenty-first century tasks for Shin Buddhist Theology.” in *Path of No Path: Contemporary Studies in*

- Pure Land Buddhism Honoring Roger Corless*, ed. By Richard K. Payne. Berkeley: Institute of Buddhist Studies, pp. 189-215, 2009.
- “Zen Buddhism.” In *Liberation Theology Within World Religions*. Ed. by Miguel de la Torre. Baylor University Press, 2008.
- “Hearing the Cries of the World: Thomas Merton and Zen.” In Bonnie Thurston, ed., *Merton and Buddhism: Realizing the Self*. Louisville, KY: Fons Vitae Publications, 2007.
- “Environment or Earth Sangha---Buddhist Perspectives on our Global Ecological Well-being.” *Contemporary Buddhism*, 2007.
- Being Buddhist, Being Christian, Being Both Being Neither.” in John Mays, ed., *Converging Ways? Conversion and Belonging in Buddhism and Christianity*. Sankt Ottilien Publications, pp. 165-181, 2007.
- Buddhismo della Terra pura, Zen, e del Sutra del Loto.” in Lawrence Sullivan, ed., *Grandi Religioni E Culture Nell’Estremo Oriente: Giappone*. Milano: Jaca-Book-Massimo, pp. 179-199, 2006.
- “Primal Vow and its Contextualization: Rennyo’s Legacy, and Some Tasks for our Times.” In Mark Blum and Shin’ya Yasutomi, eds., *Rennyo and the Roots of Modern Japanese Buddhism*. New York: Oxford University Press, pp.217-226, 2006.
- “Altruism in Japanese Religions: A Case Study of Nichiren Buddhism.” in Jacob Neusner and Bruce Chilton, eds., *Altruism in World Religions*. Washington: Georgetown University Press, 2005.
- “The Inner Pursuit of Happiness.” in Stephanie Kaza, Ed. *Hooked! Buddhist Perspectives on Greed, Consumerism, and Human Living*. Boston: Shambala, pp. 34-48, 2005.
- “Zen Buddhism and Ecology.” in Bron Taylor, *Encyclopedia of Religion and Nature*. New York and London, Continuum International. pp.898-900, 2005.
- “Compassion out of Wisdom: Buddhist Perspectives from the Past Toward the Human Future.” in Stephen Post, et.al, eds., *Altruism and Altruistic Love: Science, Philosophy, and Religion in Dialogue*. New York: Oxford University Press, 2002.
- “The Religious Structure of Nichiren’s Buddhism: A Case Study in East Asian Buddhism.” In *Studies in East Asian Buddhism*. Festschrift in Honor of Prof. Kimura Kiyotaka. Tokyo: Shunjusha, 2002.
- “Buddha-body views in the Lotus Sutra: Implications for Praxis.” in Gene Reeves ed., *Buddhist Kaleidoscope: Essays on the Lotus Sutra*. Tokyo: Kosei Publishing, 2001.
- “Daimoku and Dharani: Toward Understanding Nichiren’s Buddhism.” In *Sunyata and Reality: Commemoration Volume in Honor of Prof. Ejima Yasunori*. Tokyo: Shunjusha, 2000.

"Japanese Ethnocentrism and Tendai Hongaku Doctrine." In *Pruning the Bodhi Tree: The Storm over Critical Buddhism*, ed. by J. Hubbard and P. Swanson. Honolulu: University of Hawaii Press, 374-87, 1997.

"Mountains and Rivers and the Great Earth: Zen Buddhism and Ecology." In *Buddhism and Ecology*, ed. by M.E. Tucker and D. Williams, Cambridge: Harvard University Press, 165-75, 1997.

"The Mystico-Prophetic Buddhism of Nichiren: An Exploration in Comparative Theology." In *Papers of the Henry Luce III Fellows in Theology, Vol.II*, ed. by Jonathan Strom. Atlanta: Scholars' Press, 43-62, 1997.

"Bukkyotetsugaku no mezasu Taiken-do" (Experiential Path of Buddhist Philosophy, Part 2). In *Sophia University Philosophical Bulletin*, 5 (1-22), 1979.

"Bukkyotetsugaku no mezasu Taiken-do" (Experiential Path of Buddhist Philosophy, Part 1). In *Sophia University Philosophical Bulletin*, 4(73-93), 1978.

Book Reviews

"Is Buddhism True?" Book Review of Robert Wright, *Why Buddhism IS True: The Science of Enlightenment and Meditation* (New York: Simon and Schuster, 2017), America, *The Jesuit Review*, Nov. 29. <https://www.americamagazine.org/arts-culture/2017/11/29/review-buddhism-true>.

SIMEIQI HE

Journal Entries

"Responding to the Call: Toward A Chinese Catholic Theology in Dialogue with The Universal Church," in *Asian Horizon*, Vol. 13, No. 2, June 2019, 131-145.

SOPHIA PARK

Authored Book

A Hermeneutic on Dislocation as Experience: Creating a Hybrid Identity, Constructing a Borderland Community (Peter Lang: New York, 2011).

Journal Articles

"Toward Cross-Cultural Spiritual Direction: When Feeling Is Caught in a Pattern," *Presence, An International Journal of Spiritual Direction*, Vol.19, No. 1 (March 2013).

"St. Clare-Women of Today: Revisited Theme of Apostolic Freedom," *Theology and Thought*, vol. 30, no. 2 (June, 2010).

"Cross Cultural Spiritual Direction: Dance with a Stranger," *Presence, An International Journal of Spiritual Direction*, vol. 16, no. 1 (March, 2010).

"The Galilean Jesus: Creating a Borderland at the Foot of the Cross" (Jn. 19: 23-30), *Theological Studies*, vol. 70, no. 2 (June, 2009).

Book Chapter

“Jesus of Minjung on the Road to Emmaus (Luke: 24: 13-32): Envisioning a Post Minjung Theology, in *Jesus of Galilee: Contextual Christology*, ed. Bob Lassell-Klein (Orbis: New York, 2011).

STEPHANIE WONG**Forthcoming:**

National Witness: Chinese Catholicism After the Age of Empires (forthcoming book, under contract with Oxford University Press).

“Yu Bin and Vincent Lebbe’s Theology of Resistance: Catholic Participation in the Chinese War Effort Against Japan” (*forthcoming article, invited for edited volume, ed. Chloe F. Starr, Fortress Press).

“Interreligious Ecology: Catholic Identity and Interfaith Engagement in the People’s Republic of China” (*forthcoming article, invited for edited volume, ed. Leo Lefebure, Georgetown U. Press)

“Selling Catholic Morality in China: The Indigenization and Reproduction of Catechetical Art in the Nanjing Decade” (*forthcoming article, invited for edited volume, ed. Daryl Ireland, Baylor U. Press)

In Print:

“Catholics and Cultures: A Panoramic View in Search of Greater Understanding.” *Journal of Global Catholicism* 5.1 (Winter 2021): 94-103.

“Cultivating Mission as Witness: Confucian Insights for a Catholic Church in Crisis and Conflict,” in *Confucianism and Christianity: Interreligious Dialogue on the Theology of Mission*, 154-170, ed. Edmund Kee-Fook Chia. Abingdon, UK: Routledge Press, 2021.

“Manna in Film.” *Encyclopedia of the Bible and its Reception*. Vol. 19. De Gruyter, 2019

“The Mind’s Dynamism in Chinese Catholic Theology: A Comparative Study of Metaphysics and Knowledge in the Thought of Wang Yangming and Joseph Maréchal.” *Journal of World Christianity* 8.2 (2018): 109-134.

“Religious Boundaries in Chinese Christianity.” *Ching Feng: A Journal on Christianity and Chinese Religion and Culture* 17 (2018): 67-77.

“Ecclesiology from Below: Urbanizing Catholicism in an Urbanizing China.” *Ching Feng: A Journal on Christianity and Chinese Religion and Culture* 15.1-2 (2016): 25-46.

“A Society Apart: Rural Chinese Catholics and the Historiography of ‘Otherness.’” *Studies in World Christianity* 22.2 (2016): 86-104.

“Innate Correspondences: The Natural Torah in Rabbinic Midrash.” *Journal of Theta Alpha Kappa* 35.1 (2011) 51-62. (Undergraduate)

SUSAN ABRAHAM

Books

“*Blessed are those who mourn*”: *Depression, Anxiety and Pain on the path of an Incarnational Spirituality*, Marymount Press, 2020

Shoulder to Shoulder: Frontiers in Catholic Feminist Theology, co-edited anthology of contemporary Catholic Feminist theology with Elena Procario-Foley, Fortress Press, October 2009; Portuguese-language license to *Editoria Santuario*, Sao Paulo, Brazil, 2010

Identity, Ethics and Nonviolence in Postcolonial Theory: A Rahnerian Theological Assessment, Palgrave MacMillan, May 2007.

CONCILIUM, CO-EDITED VOLUMES

Animals in/and Theology: The End of the Human, ed. Susan Abraham, Geraldo de Mori and Stefanie Knauss. June 2023.

Incarnation in a Post/human Age, ed. Susan Abraham, Bernardeth Caero and Po Ho Huang. June 2022.

Masculinities, ed. Susan Abraham, Geraldo de Mori and Stefanie Knauss. April 2020.

Populism, ed. Thierry Marie Courau OP, Susan Abraham and Mile Babić. April 2019.

SELECTED ARTICLES AND CHAPTERS

“Technofutures in Religious and Popular Art in the United States,” *Concilium*, 2021/3.

“Formation and the Postmodern Seminary” *Journal of Teaching Religion and Theology*. Spring 2020.

“Masculinist Populism and Toxic Christianity in the United States” *Concilium*, 2019/2.

“Provincializing Western Christianity for a Genuine Catholicity of Culture” ISIT 3.1–2 *Interreligious Studies and Intercultural Theology*. Spring 2019.

“Decolonizing Racial Justice: Eucharistic Solidarity as Praxis of Discipleship” in

Michele Saracino and Robert Rivera (eds.) *Enfleshing Theology: Embodiment, Discipleship, and Politics in the Work of M. Shawn Copeland*, Fortress Press, Fall 2018.

“Mentoring in (in)hospitable places: Collegiality in Catholic Academic Contexts” invited response to Maryann Hinsdale, “Vatican II and Women,” Journal of Feminist Studies in Religion, Fall 2016.

“Religion’s Challenge to Gender Discrimination” in *Just Religion*, ed. Anthony Pinn, Cengage Learning, Spring 2016.

“Postcolonial Hermeneutics and a Catholic (post) modernity” in *Theological Hermeneutics and Critical Theories: Catholic Trajectories since Vatican II*, eds. Bradford E. Hinze and Anthony J. Godzieba, Liturgical Press, Spring 2016.

“Belonging and the Violent Nation,” invited chapter for Shelly Rambo and Stephanie Arel (ed.) *Ways through Pain: Theological Responses to Suffering in a “Not so Secular” Age*, Palgrave, Spring 2016.

“Postcolonial Theology” in Craig Hovey and Elizabeth Phillips (eds.) *The Cambridge Companion to Political Theology*, Cambridge University Press, October, 2015.

“Asian Feminist Theory and Theology,” invited roundtable response, Journal of Feminist Studies in Religion, March 2015.

“Postcolonial Theologies” in James Fodor and Michael Highton ed. *Routledge Companion to the Practice of Christian Theology*, June 2015.

“Praying the Trinity: Transforming Feminist Trinitarian Theologies” Modern Theology 30:4, October 2014.

“Decolonizing Christianity” for *Compelling Issues in Contemporary Theology*, (ed.) Anselm Min, Orbis Press, April 2014.

Review of *Women Writing Theology: Transforming a Tradition of Exclusion*, edited by Emily Holmes and Wendy Farley (Baylor University Press, 2011) Journal of the American Academy of Religion, Fall 2013.

“Purifying Memory and Dispossessing the Self: Spiritual Strategies in the Postcolonial Classroom,” Spiritus: Journal of Contemporary Spirituality, Spring 2013.

“Introduction to Postcolonial Theory” in *Postcolonial Paul*, ed. Christopher Stanley, Fortress Press, July 2011.

“The Pterodactyl in the Margins: Detranscendentalizing Postcolonial Theology” for *Planetary Loves*, ed. Mayra Rivera and Stephen Moore, Fall 2010.

Review of Susan Holman’s *God Knows There is Need: Christian Responses to Poverty*: “God knows there is Need because God took on Need” Harvard Divinity Bulletin, Summer 2010.

“Mother’s Day, Father’s Day, Valentine’s Day: Heterosexism and Nationalism in the US and India” invited contribution to Journal of Feminist Studies in Religion, Spring 2009.

“Justice as the Mark of Feminist Ecclesiology” in *Shoulder to Shoulder: New Frontiers in Catholic Feminist Theology*, ed. Susan Abraham and Elena Procaro-Foley, Fortress Press, October 2009.

“Practical Theology in Global Christian Contexts” invited contribution to anthology in *Prophetic Witness: Catholic Women’s Strategies for the Church*, ed. Colleen Griffith, April 2009.

“Queer Theologies and Spiritualities,” invited contribution for encyclopedia *LGTBQ America Today*, ed. Jack Hawley (Westport, CT, London: Greenwood Press), November 2008.

“What does Mumbai have to do with Rome? Postcolonial perspectives in Globalization and Theology” in *Globalization and its Impact on Theology*, Special Issue of Theological Studies, ed. Robert Schreiter and Vincent Miller; reprinted in Soma: An International Journal of Theological Discourses and Counter-Discourses, June 2008; November 2011.

Compiled by Danielle Northup and O’Meara Riley